

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARAJA RANJIT SINGH POLICE PUB SCH
2	AFFILIATION NO.(IF APPLICABLE)	1630205
3	SCHOOL CODE (IF APPLICABLE)	20197
4	COMPLETE ADDRESS WITH PIN CODE	PHILLORE DISTT JALANDHAR PUNJAB, jalandhar, PUNJAB - 144410
5	PRINCIPAL NAME	AMRITA KUMAR
6	PRINCIPAL QUALIFICATION	B.Ed, PHD
7	SCHOOL EMAIL ID	20197@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9779609085

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tinyurl.com/2sh2h97u
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyurl.com/53tm89rh
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tinyurl.com/2s4kbnj5
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tinyurl.com/2s4kfxze
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tinyurl.com/mwjmnj3k

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyurl.com/yc427zjb
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://tinyurl.com/nhzuh9h6
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/2s48zx87

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://tinyurl.com/2s334sxz
2	ANNUAL ACADEMIC CALENDER	https://tinyurl.com/2p9hd5p2
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tinyurl.com/bdfb7k9k
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/bdfb7k9k
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://tinyurl.com/humfhdjr

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMRITA KUMAR

2	TOTAL NO. OF TEACHERS	27
	PGT	11
	TGT	07
	PRT	09
3	TEACHERS SECTION RATIO	16:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	27	87	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	30	96.77	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11

6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/__9RwEv0VFo