



Sunday 10 July 2022, 10am
The Fourth Sunday after Trinity

The Eucharist

Presider
Revd Richard Carter

Preacher
Revd Sally Hitchiner

The Choir of St Martin-in-the-Fields

Directed by
Jennifer Sterling

Organist
Ian Shaw

⊕ Common Worship

Thank you for joining us today, whether you are in the building or worshipping online.

Please note the following guidelines for worship in the building. These are gestures of the care we have for one another.

- You are welcome to wear a face mask.
- At the Peace you are invited to shake hands with neighbours, but please be respectful of those who would rather share the peace in non-physical ways.
- If you are feeling unwell, please return home and join us online if possible.

Filming

This service is being streamed live to our public Facebook page. The camera focuses on the clergy and other contributors only for most of the service but turns to face the congregation at times, in the central block of seating between the pillars. If you wish to avoid being on camera, please sit on the south side area and let a steward know if you would like to receive communion. We will be filming the reading of the Gospel from halfway down the central aisle. Please note people sitting in pews immediately around this may be caught on camera at this point.

Supporting St Martin's

In line with health advice we have reintroduced cash offerings as part of our worship. You are also invited to give in other ways:

online at <https://stmartininthefields.myiknowchurch.co.uk/giving>

by texting COLLECTION to 70450 to donate £10 (texts cost £10 plus one standard rate message)



The Gathering

Welcome

Please stand. Silence is kept.

The Greeting

The Lord be with you.

All And also with you.

We acknowledge God's presence drawing each of us into one body as we gather on site and online.

Visit us Lord, by your Holy Spirit.

**All Though in many places, we are united as one body.
Though from many backgrounds, we share one hope.**

Opening Hymn

- 1 O worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name.**
- 2 Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.**
- 3 Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.**
- 4 These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.**
- 5 O worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name.**

John Samuel Bewley Monsell (1811-1875)

Please sit or kneel.

Confession

God chose us in Christ before the foundation of the world. God calls us to be a people, holy and blameless. God empowers us through the Holy Spirit. We have resisted God's invitation. We have rejected God's call. We have refused to accept God's presence with us.

Silence is kept.

Christ came in humility to share our lives; forgive our pride.

Lord, have mercy.

All **Lord, have mercy.**

Christ came with good news for all people; forgive our silence.

Christ, have mercy.

All **Christ, have mercy.**

Christ came in love to a world of suffering; forgive our self-centredness.

Lord, have mercy.

All **Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis *opposite*

Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Gloria in Excelsis

f
Glo - ry to God in the high - est, and
peace to his peo-ple on earth. Lord God, hea-ven-ly king, al-migh - ty God and
Fa - ther, we wor - ship you, we give you thanks we praise you for your
mp
glo-ry. Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God,
Lamb of God, you take a-way the sin of the world, have mer-cy on us.
You are seat-ed at the right hand of the Fa - ther, re -
Org.
ceive our prayer.
f
For You a-lone are the Ho - ly one, You a - lone are the Lord, You a-lone are the
most high, Je - sus Christ, with the Ho - ly Spi - rit, in the
ff
glo - ry of God the Fa - ther. A - men, a - -
-men, a - - - - men.

The musical score is written for a single melodic line in 4/4 time. It begins in C major and transitions to B-flat major at the start of the 'mp' section. The score includes various musical notations such as treble clef, key signatures, time signatures, and dynamic markings (*f*, *mp*, *ff*). There are also performance instructions like 'Org.' and 'A - men' with long notes. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes.

The Liturgy of the Word

First Reading Amos 7: 7-end *read by Huw Mathias*

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' ' And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' 'Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore, thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.' '

Hear the word of the Lord.

All **Thanks be to God.**

Second Reading Colossians 1: 1-14 *read by Michael Angus*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the

day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear the word of the Lord.

All **Thanks be to God.**

Please stand.

Gospel Hymn

- 1 **Jesus, Lord, we look to thee,
let us in thy name agree:
show thyself the Prince of peace;
bid all strife for ever cease.**
- 2 **Make us of one heart and mind,
courteous, pitiful, and kind,
lowly, meek in thought and word,
altogether like our Lord.**
- 3 **Let us for each other care,
each the other's burden bear;
to thy church the pattern give,
show how true believers live.**

continued after Gospel reading

Gospel Reading Luke 10: 25-37

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law?

What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Hymn *continued*

**4 Free from anger and from pride,
let us thus in God abide;
all the depth of love express,
all the height of holiness.**

Charles Wesley (1707-1788)

Please sit.

Sermon Revd Sally Hitchiner

Anthem Come Down O Love Divine *Will Todd*

Please stand.

The Apostles' Creed

Let us declare our faith in God

**All We believe in God, the Father almighty,
creator of heaven and earth.
We believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
We believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Please sit or kneel.

The Prayers of Intercession *led by Michael Moran*

The response to the prayers is:

Lord, in your mercy

All Hear our prayer.

And, at the end:

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

A collection will be taken for the work of this church during the following hymn. You are welcome to donate using:

- *cash in the collection bags filling in a Gift Aid envelope if applicable*
- *select amount and tap the card machines brought by the stewards*
- *online at stmartininthefields.myknowchurch.co.uk/giving*
- *by texting COLLECTION to 70450 to donate £10 (texts cost £10 plus one standard rate message).*

Offertory Hymn

- 1 Gracious God, in adoration
saints with joy before you fall;
only when our hearts are leaden
can we fail to hear their call;
'Come with wonder, serve with gladness
God whose pow'r created all.'**
- 2 Earth and sky in silent praises
speak to those with eyes to see;
all earth's living creatures echo
'God has made us! So may we
come with wonder, serve with gladness
him through whom they came to be.**
- 3 You have made us in your image,
breathed your Spirit, given us birth;
Jesus calls, whose cross has given
ev'ry life eternal worth,
'Come with wonder, serve with gladness,
let God's will be done on earth!'**
- 4 Earth by war and want is threatened;
deep the roots of fear and greed;
let your mercy be our measure
as we see our neighbour's need,
come with wonder, serve with gladness,
share your gift of daily bread.**

continued...

- 5 Holy Spirit, urging, striving,
give us love that casts out fear,
courage, seeking peace with justice,
faith to make this message clear –
'Come with wonder, serve with gladness,
live in hope; the Lord is near!'**

Basil E Bridge (born 1927)

The Preparation of the Table The Taking of the Bread and Wine

The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it. The presider takes the bread and wine.

- All Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.**

The Eucharistic Prayer

- All The Lord be with you
and also with you.**

Lift up your hearts.

- All We lift them to the Lord.**

Let us give thanks to the Lord our God.

- All It is right to give thanks and praise.**

God our saviour, we give you thanks and praise, that when the nations had strayed far from your ways you called Abraham, and when your people were lost and oppressed you sent Jesus, and when we are defeated, downcast, and desolate, in the power of the Holy Spirit you make Jesus present to us. You pick us up from our failure, our oppression and our sin and journey with us and bring us to safety and promise to return. In the death and resurrection of Christ you heal the wounds of the past and offer the gift of an everlasting future with you. So now we celebrate the wonders of your grace with saints and angels, and all the company of heaven, singing the hymn of your unending praise.

Org. *f* Ho - ly, ho - ly, ho - ly Lord God of po-wer and

ff might. Heav'n and Earth are full of your glo-ry, Ho - san - na in the high-est.

Org. *p* Bles - sed is he who comes in the name of the

pp Lord. Ho - san - na in the high - est.

God our redeemer, on our journey with you, you turn us from your burden into carriers of one another's burdens. On the way you feed us with the bread of life and the cup of salvation. Now send down your Holy Spirit, that we may be made holy as you are holy, and that these gifts of the earth and human hands may be for us the body and blood of your Son Jesus Christ. Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, 'Take, eat: this is my body which is given for you; do this in remembrance of me.' After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, 'Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Great is the mystery of faith.

**All Christ has died:
Christ is risen:
Christ will come again.**

Merciful God, in Jesus, through story, miracle, and example, you turn us and all creation upside down. Direct our hearts in the ways we should go, visit the downtrodden and set them on their feet again, and restore the land, sea and air of your creation, that all things and creatures and people may fulfil their created purpose in reflecting your glory and singing your praise, until the day when you are all in all, in union with Christ, ever one God.

All Amen.

Please sit or kneel.

The Lord's Prayer

As our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

Lamb of God; you take a-way the sin of the
world: have mer-cy on us. Lamb of God; you take a - way the sin of the
world: have mer-cy on us. Lamb of God; you take a-way the sin of the
world: grant us peace.

The Giving of Communion

God's heart is open to us in Christ: let us receive God's love with joy and gladness.

Communicant members of all Christian Churches are invited to receive Holy Communion at St Martin's. All others may come forward for a prayer of blessing - please indicate this by bowing your head. Gluten free wafers are available.

Communion Anthem Set me as a seal Eleanor Daley

Silence is kept.

The Prayer after Communion

All Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. Amen.

The Dismissal

Notices

Please stand.

Blessing

May the God of hope fill you with all joy and peace in believing; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Thanksgiving Hymn

**1 All praise to Christ, our Lord and king divine,
yielding your glory in your love's design,
that in our darkened hearts your grace might shine:
Alleluia!**

**2 You came to us in lowliness of thought;
by you the outcast and the poor were sought;
and by your death was our redemption bought:
Alleluia!**

continued...

- 3 **The mind of Christ is as our mind should be:
he was a servant that we might be free,
humbling himself to death on Calvary:
*Alleluia!***
- 4 **And so we see in God's great purpose, how
Christ has been raised above all creatures now;
and at his name shall every nation bow:
*Alleluia!***
- 5 **Let every tongue confess with one accord,
in heaven and earth that Jesus Christ is Lord,
and God the Father be by all adored:
*Alleluia!***

Francis Bland Tucker (1895-1984)

All Go in peace to love and serve the Lord.
In the name of Christ.

Blessing Anthem Irish Blessing *Bob Chilcott*

Organ Voluntary

Some material in this service is copyright:

© The Archbishops' Council 2000

Eucharistic Prayer from *Joining the Angels' Song* © Samuel Wells and Abigail Kocher, Canterbury 2016

Copyright: Hymns reproduced using CCL 284612 and Calamus 1744, Music using MRL811779; *Gracious God, in adoration*, © 1999 Kevin Mayhew Ltd; *All praise to Christ, our Lord and king divine*, © Church Publishing Inc.

St Martin-in-the-Fields, Trafalgar Square, London WC2N 4JJ 020 7766 1100 www.smitf.org

July 2022