

Therefore,
since we have
been justified
through faith,
we have peace
with God
through our
Lord Jesus
Christ.

- *Romans 5:1*

**The Second Sunday in Lent
February 28, 2021
8:00 a.m.**

**The altar flowers in the chancel today are given to the glory of God by
Ron and Judy Shield in celebration of their 59th Anniversary.
To God be all the Glory!**

We Gather

Today's reading from Romans begins, "Since we have been justified by faith, we have peace with God through our Lord Jesus Christ" (Romans 5:1). This peace includes what we usually think of as peace: the absence of animosity and warfare. Yet this peace goes even deeper. The peace we have with God through our Lord Jesus Christ is like the peace of a two-year-old asleep and draped over her mother's shoulder—she trusts her mother, letting her limp body completely rely on her. This same kind of peace caused Paul to sing hymns while imprisoned. There is a lot to be anxious, restless, and disturbed about in our world today—wars, family strife, hatred—yet in the midst of it all, the gift of peace with God through our Lord Jesus Christ sustains us. Augustine famously wrote, "Our hearts are restless until they rest in You." Lent is the Church's invitation to the world to rest in Jesus, to find peace in the gift of being justified by faith, and thereby to experience the peace of God that surpasses all human understanding.

Preservice Music

Ringling of the Bell

Welcome and Greeting

Please stand

The God of Abraham Praise

LSB 798



- 1 The God of A-br'ham praise, Who reigns en-throned a - bove;
2 The God of A-br'ham praise, At whose su - preme com-mand
3 The God of A-br'ham praise, Whose all - suf - fi - cient grace
8 The God who reigns on high The great arch - an - gels sing,
△ 9 The whole tri - um - phant host Give thanks to God on high.



An - cient of ev - er - last - ing days And God of love.
From earth I rise and seek the joys At His right hand.
Shall guide me all my pil - grim days In all my ways.
And "Ho - ly, ho - ly, ho - ly!" cry, "Al - might - y King!
"Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
I all on earth for - sake, Its wis - dom, fame, and pow'r,
He deigns to call me friend; He calls Him - self my God.
Who was and is the same And ev - er - more shall be:
Hail, A-br'ham's God and mine! I join the heav'n - ly lays:



I bow and bless the sa - cred name For - ev - er blest.
And Him my on - ly por - tion make, My shield and tow'r.
And He shall save me to the end Through Je - sus' blood.
Je - ho - vah, Fa - ther, great I AM! We wor - ship Thee!"
All might and maj - es - ty are Thine And end - less praise!

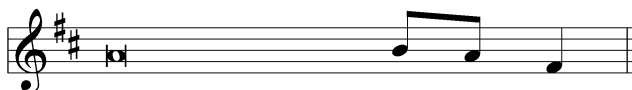
Tune and text: Public domain

Versicles

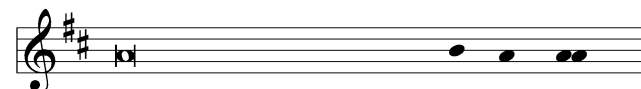
Psalm 51:15; Psalm 70:1



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

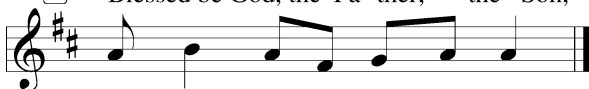


Praise to You, O Christ, Lamb of our sal - va - tion.

Antiphon

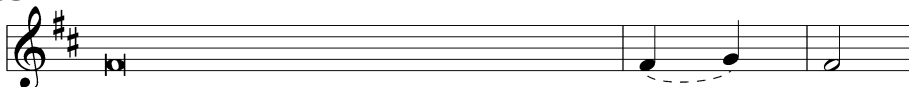


L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



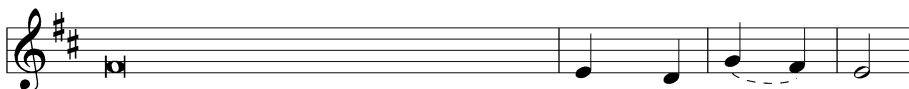
C O come, let us wor-ship Him.

Venite



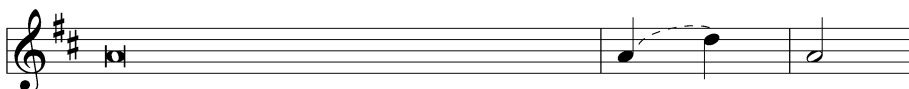
C 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

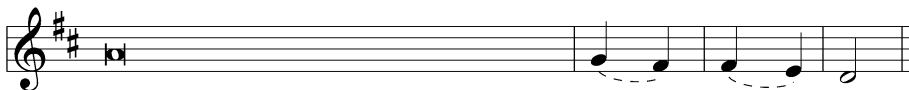


1 let us make a joyful noise to the rock of our sal-va-tion.
2 and a great king a-bove all gods.
3 and His hand formed the dry land.

5 and to the Ho-ly Spir-it;



1 Let us come into His presence with thanks-giv-ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be-gin-nig,



1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al-so.
3 let us kneel before the Lord, our mak-er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for ev-er. A-men.

Please be seated

Old Testament

Genesis 17:1–7, 15–16

¹When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, ²that I may make my covenant between me and you, and may multiply you greatly." ³Then Abram fell on his face. And God said to him, ⁴"Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

¹⁵And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

L O Lord, have mercy on us.

G Thanks be to God.

Epistle

Romans 5:1–11

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L O Lord, have mercy on us.

G Thanks be to God.

Resting of Soul

Adult Choir

*Be still, and listen, my world weary spirit,
A voice midst the clamor is calling low.
How sweet the whispers of my dear Savior;
His Word calms my worries, His life makes me whole.*

*Let go, let go my earthbound senses.
The God who created is wiser than all.
His ways are higher than my finite reason;
Faithfully follow and you will not fall.*

*The world is shouting for my affections
with promise of pleasure and treasures of gold.
Yet, well my heart knows that true contentment
Is only in trusting and resting of soul.*

*Wisdom and strength grant to me, Holy Spirit,
To walk in this kingdom, but not claim it home;
For here I have no lasting city.
I journey to heaven where I'm fully known.*

*The world is shouting for my affections
With promise of pleasure and treasures of gold.
Yet, well my heart knows that true contentment
Is only in trusting and resting of soul.*

*Yet well my heart knows that true contentment
Is only in trusting and resting of soul.
It's only in trusting and resting of soul.*

Please stand

Holy Gospel

Mark 8:27–38

²⁷And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" ²⁸And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." ²⁹And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." ³⁰And he strictly charged them to tell no one about him.

³¹And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And he said this plainly. And Peter took him aside and began to rebuke him. ³³But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

³⁴And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

P This is the Gospel of the Lord

G Praise to You, O Christ.

Responsory

1 John 2:1-2; Mark 10:33; Psalm 32:1



- L** 1 We have an advocate with the Fa-ther; Jesus is the propitiation for our sins.
 2 Blessed is he whose
 transgression is for - giv - en and whose sin is put a - way.
 3 We have an advocate with the Fa-ther; Jesus is the propitiation for our sins.



G He was delivered up to death; He was delivered
 for the sins of the peo-ple.

Please be seated

Yet Not I, But Through Christ In Me

Words/Music by Jonny Robinson, Rich Thompson and Michael Farren

What gift of grace is Je - sus, my Re - deem - er. There is no
The night is dark, but I am not for - sak - en, for by my
No fate I dread, I know I am for - giv - en, the fu - ture
With ev - 'ry breath I long to fol - low Je - sus, for He has

more for heav - en now to give. He is my joy, my right - eous - ness and
side the Sav - iour, He will stay. I lab - our on in weak - ness and re -
sure, the price, it has been paid. For Je - sus bled day and suf - fered for my
said that He will bring me home. And day by day I know He will re -

free - dom, my stead - fast love, my deep and bound - less peace. To this I
joic - ing for in my need, His pow - er is dis - played. To this I
par - don, and he was raised to o - ver - throw the grave. To this I
new me un - til I stand with joy be - fore the throne. To this I

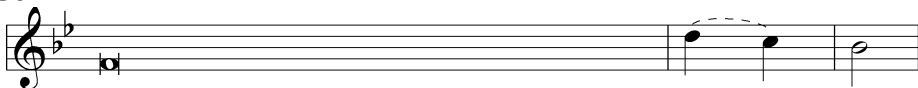
hold: my hope is on - ly Je - sus. For my life is whol - ly bound to
hold: my Shep - herd will de - fend me. Through the deep - est val - ley He will
hold: my sin has been de - feat - ed. Je - sus now, and ev - er, is my
hold: my Hope is on - ly Je - sus. All the glo - ry ev - er - more to

His. Oh how strange and di - vine, I can sing: all is mine! Yet not
lead. Oh the night has been won, and I shall o - ver - come! Yet not
plea. Oh the chains are re - leased, I can sing: I am free! Yet not
Him. When the race is com - plete, still my lips shall re - peat: Yet not

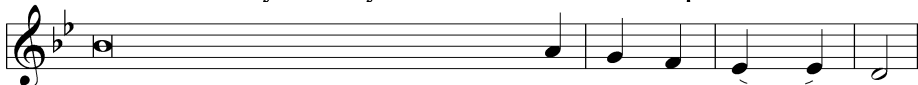
I, but through Christ in me.
I, but through Christ in me.
I, but through Christ in me.
I, but through Christ in me.

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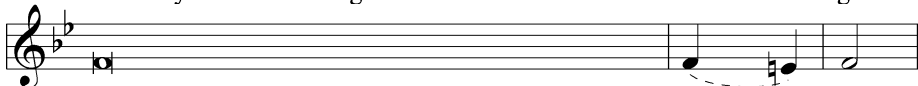
Te Deum



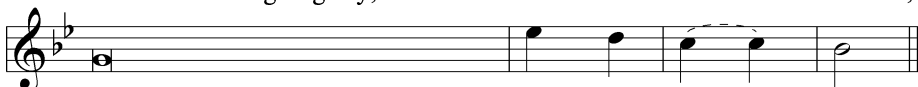
- 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.



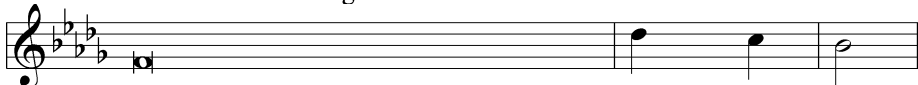
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



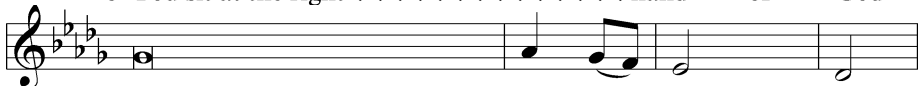
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise — You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O — Christ;



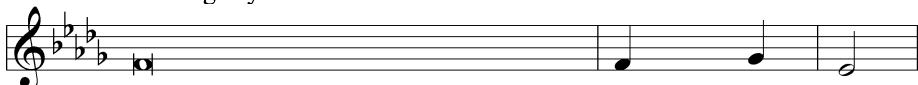
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise — You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.



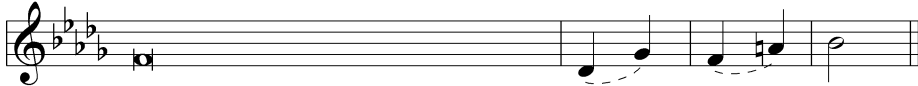
- 5 When You took upon Yourself to de - liv - er of man,
 6 You sit at the right hand of God



- 5 You humbled Yourself to be born of a vir - gin.
 6 in the glory of the Fa - ther.



- 5 When You had overcome the sharpness of death,
 6 We believe that You will come



- 5 You opened the kingdom of heaven to all be - liev - ers.
 6 to be — our — judge.

7 We therefore pray You to help Your ser - vants,

7 whom You have redeem - ed with Your pre - cious blood.

7 Make them to be numbered with Your saints

7 in glory ev - er - last - ing.

Kyrie

Mark 10:47

C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done on earth as it is in heaven;
 give us this day our daily bread; and forgive us our trespasses
 as we forgive those who trespass against us; and lead us not
 into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever
 and ever. Amen.

Prayers of the Church

- P** Lord, in your mercy:
C Hear our prayer.

Collect for Grace

- P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Lord, Take My Hand and Lead Me

LSB 722

1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,
Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.
With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;
So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

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Worship Leaders:	Pastor Brian E. Downs, Proclaiming Pastor Pastor Chris A. Spelbring, Presiding Pastor
Elder on Duty:	Kyle Lewis
Children's Message(on-line):	Jill Hasstedt, DCE, Family Life Ministries
Organist:	Dawn E. Tayon, Minister of Music
Sound/Video/Camera:	Norm Hayward/Frank Landry/Rick Scaiefe

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