



Friday 29 October 2021
Recorded Thursday 28 October 2021

James Hannington, Martyr in Uganda, 1885

Morning Song

Officiant
Rev'd Catherine Duce

Choral Scholars of St Martin-in-the-Fields
Directed by Polina Sosnina

Introit Simple Gifts *American Shaker Song arr. Althouse*

'Tis the gift to be simple, 'tis the gift to be free
'Tis the gift to come down where we ought to be,
And when we find ourselves in the place just right,
'Twill be in the valley of love and delight.

When true simplicity is gained,
To bow and to bend we shan't be ashamed,
To turn will be our delight,
Till by turning we come 'round right.

Traditional, v2 Jay Althouse

Welcome

Preces Plainsong *sung by the Choral Scholars*



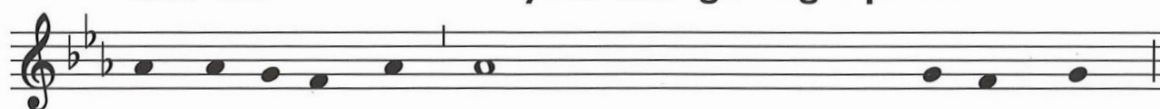
O Lord, o - pen our lips **and our mouth shall pro - claim your praise.**



Give us the joy of your sa - ving help



and sus - tain us with your life - giv - ing Spi - rit.



Bless - ed is the Lord, **for he has heard the voice of our prayer;**



therefore shall our hearts dance for joy



and in our song will we praise our God.

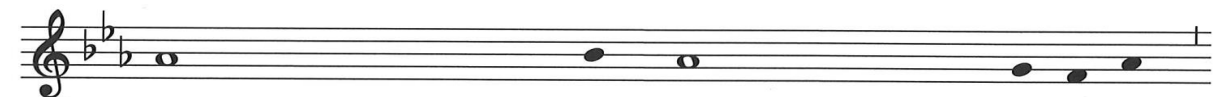
The night has passed, and the day lies open before us; let us pray with one heart and mind.

Silence is kept.

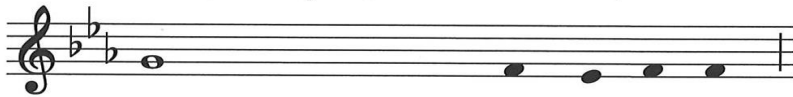
As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever.

All Amen.

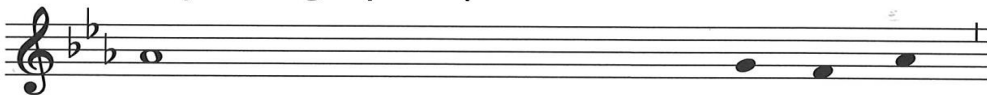
Prayer of Thanksgiving Plainsong *sung by the Choral Scholars*



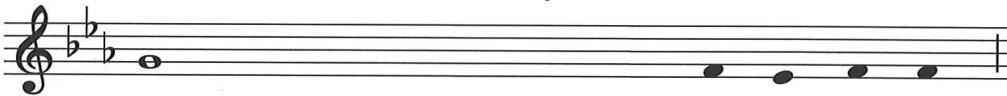
Blessèd are you, Lord our God, creator and redeem-er of all;



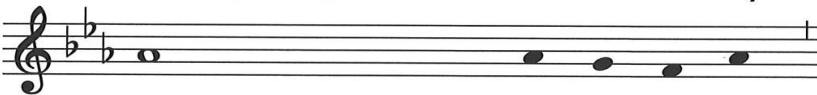
to you be glory and praise for ev - er.



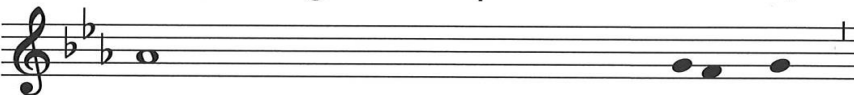
From the waters of chaos you drew forth the world



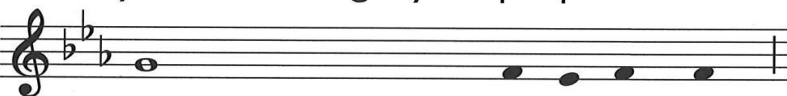
and in your great love fashioned us in your im-age.



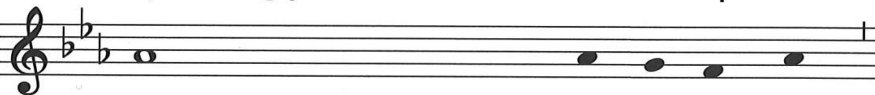
Now, through the deep wa - ters of death,



you have brought your people to new birth



by raising your Son to life in tri-umph.



May Christ your light ever dawn in our hearts



as we offer you our sacrifice of thanks and praise.



Blessèd be God, Fa-ther, Son and Ho-ly Spi-rit:



Bless-ed be God for ev - er.

Psalmody Psalm 19

- 1 The heavens are telling the glory of God
and the firmament proclaims his handiwork.
- 2 One day pours out its song to another
and one night unfolds knowledge to another.
- 3 They have neither speech nor language
and their voices are not heard,
- 4 Yet their sound has gone out into all lands
and their words to the ends of the world.
- 5 In them has he set a tabernacle for the sun,
that comes forth as a bridegroom out of his chamber
and rejoices as a champion to run his course.
- 6 It goes forth from the end of the heavens and runs to the
very end again,
and there is nothing hidden from its heat.
- 7 The law of the Lord is perfect, reviving the soul;
the testimony of the Lord is sure and gives wisdom to the simple.
- 8 The statutes of the Lord are right and rejoice the heart;
the commandment of the Lord is pure
and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold,
sweeter also than honey, dripping from the honeycomb.
- 11 By them also is your servant taught
and in keeping them there is great reward.
- 12 Who can tell how often they offend
O cleanse me from my secret faults!

continued...

- 13 Keep your servant also from presumptuous sins
lest they get dominion over me;
so shall I be undefiled, and innocent of great offence.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my strength and my redeemer.

Old Testament Reading Micah 5. 2-end

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labour has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

If the Assyrians come into our land and tread upon our soil, we will raise against them seven shepherds and eight installed as rulers. They shall rule the land of Assyria with the sword, and the land of Nimrod with the drawn sword; they shall rescue us from the Assyrians if they come into our land or tread within our border.

Then the remnant of Jacob, surrounded by many peoples, shall be like dew from the Lord, like showers on the grass, which do not depend upon people or wait for any mortal. And among the nations the remnant of Jacob, surrounded by many peoples, shall be like a lion among the animals of the forest, like a young lion among the flocks of sheep, which, when it goes through, treads down and tears in pieces, with no one to deliver. Your hand shall be lifted up over your adversaries, and all your enemies shall be cut off.

On that day, says the Lord, I will cut off your horses from among you and will destroy your chariots; and I will cut off the cities of your land and throw down all your strongholds; and I will cut off sorceries from your hand, and you shall have no more soothsayers; and I will cut off your images and your pillars from among you, and you shall bow down no more to the work of your hands; and I will uproot your sacred poles from among you and destroy your towns. And in anger and wrath I will execute vengeance on the nations that did not obey.

Canticle A Song of David *Harper*

- 1 Blessed are you, God of Israel, for ever and ever,
for yours is the greatness, the power,
the glory, the splendour and the majesty.
- 2 Everything in heaven and on earth is yours;
yours is the kingdom, O Lord,
and you are exalted as head over all.
- 3 Riches and honour come from you
and you rule over all.
- 4 In your hand are power and might;
yours it is to give power and strength to all.
- 5 And now we give you thanks, our God,
and praise your glorious name.
- 6 For all things come from you,
and of your own have we given you.

1 Chronicles 29.10b-13,14b

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

New Testament Reading John 18. 12-27

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, 'You are not also one of this man's disciples, are you?' He said, 'I am not.' Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about

his teaching. Jesus answered, 'I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.' When he had said this, one of the police standing nearby struck Jesus on the face, saying, 'Is that how you answer the high priest?' Jesus answered, 'If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?' Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, 'You are not also one of his disciples, are you?' He denied it and said, 'I am not.' One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, 'Did I not see you in the garden with him?' Again Peter denied it, and at that moment the cock crowed.

Gospel Canticle Benedictus *Lawes*

- 1 Blessed be the Lord the God of Israel,
 who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour,
 born of the house of his servant David.
- 3 Through his holy prophets God promised of old
 to save us from our enemies,
 from the hands of all that hate us,
- 4 To show mercy to our ancestors,
 and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham:
 to set us free from the hands of our enemies,
- 6 Free to worship him without fear,
 holy and righteous in his sight
 all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High,
 for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation
 by the forgiveness of all their sins.

continued...

- 9 In the tender compassion of our God
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.

Luke 1.68–79

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Prayers

The response to the prayers is:

Lord, in your mercy,
All **hear our prayer.**

Collect of the Day

Most merciful God, who strengthened your Church by the steadfast courage of your martyr James Hannington: grant that we also, thankfully remembering his victory of faith, may overcome what is evil and glorify your holy name; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Lord's Prayer *Wilson*

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

Notices

Blessing

Anthem God's gonna set this world on fire *arr. Hogan*

God's gonna set this world on fire,
God's gonna set this world on fire one of these days *Hallelujah,*

I'm gonna sit at the welcome table,
I'm gonna sit at the welcome table one of these days *Hallelujah,*

I'm gonna eat and never get hungry,
I'm gonna eat and never get hungry one of these days *Hallelujah,*

I'm gonna drink and never get thirsty,
I'm gonna drink and never get thirsty one of these days *Hallelujah,*

God's gonna set this world on fire,
God's gonna set this world on fire one of these days *Hallelujah,*

Traditional Spiritual

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Thank you.