

GEAR UP Utah 2017-2024 Application



| School Name:(Print School Name: | | | |
|---|---|--|--|
| Are you in TRIO's Opward Bound, and/or Educa | Name) ational Talent Search (ETS)? YesNo rint clearly | | |
| Student Information | | | |
| Name: | Birthdate: | | |
| Address: | Grade: Gender: | | |
| City: Zip: | Anticipated high school graduation year: | | |
| Student Cell Number #: | Student email: Personal email address | | |
| Student social media username: | Email and social media will be used only to send articles, forms, or updates on activities or scholarships. | | |
| Parent Information | | | |
| Parent/Guardian Name(s): | Parent/Guardian(s) Relationship to Student | | |
| Parent/Guardian Home Phone #: | Parent/Guardian Cell Phone #: | | |
| Parent/Guardian Email: | Please check mark the method of contact you would prefer ☐ Home Phone # ☐ Cell Phone # ☐ Email | | |
| Family Information What language is spoken in the home?English _ | | | |
| Do you have siblings (brothers/sisters) in middle school figures, what school(s) and their name(s)? | I, junior high, or high school?YesNo | | |
| Does one or both of your parent(s) have a bachelor's d | egree? Yes No | | |
| Student Ethnicity (check one, required for federal repo Hispanic/Latino | orting) Non Hispanic/Non Latino | | |
| Student Race (check one, required for federal reporting American Indian or Alaskan Native Asian | g) Native Hawaiian or Pacific Islander White | | |
| Black or African American Two or More Races | | | |



| Foster Care/Homeless: |
|--|
| Are you currently in foster/proctor care? YesNo |
| Have you been in foster/proctor care at any time during the prior academic year? Yes No |
| Are you currently homeless?YesNo |
| Have you been homeless at any time during the prior academic year?YesNo |
| Trave you been nomeless at any time during the prior academic year? |
| <u>Defining Homeless</u> The McKinney-Vento Act defines homeless children as "individuals who lack a fixed, regular, and adequate nighttime residence." The act provides examples of children who would fall under this definition: |
| Children and youth sharing housing due to loss of housing, economic hardship or a similar |
| reason |
| Children and youth living in motels, hotels, trailer parks, or campgrounds due to lack of alternative accommodations |
| Children and youth living in emergency or transitional shelters |
| Children and youth abandoned in hospitals Children and youth avaiting factor age placement. |
| Children and youth awaiting foster care placement Children and youth whose primary nighttime residence is not ordinarily used as a regular |
| sleeping accommodation (e.g. park benches, etc) |
| Children and youth living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations |
| By completing and returning this application form, you are submitting yourself for consideration to participate in GEAR UP Utah. This program is designed to help students graduate from high school and prepare themselves for successful enrollment in and completion of college. Student Signature: Date: |
| I verify all information given is correct |
| For Office Use Only: |
| GEAR UP Counselor/ Advisor: Initial: Enrollment Date: |
| IEP: Yes No Student State ID: |
| Homeless: Yes No Foster Care: Yes No |
| Data entry/verification of enrollment packet: |
| Release FRLV Entered into Compass by: Date: |





GEAR UP Utah Authorization for Release of Information



| (Print Parent/Guardian Name) | do hereby grant the representative of GEAR UP Utah, |
|--|--|
| including their external evaluators, a | authorization to contact parents/guardians and ain information from school, district and state data ividual: |
| | tudent's Name (Please Print) |
| i nis relea | se is effective as of the date signed. |
| continuing their education beyond midd | nd help facilitate their preparation for and success in dle school and high school. Specific types of information e provided by the school, district or State Office of |
| X Class Schedules X Cumulative Student Record X IEP/LEP Information X Student State ID | X Transcripts, Grade Reports, & Test Scores X Attendance X Free/Reduced Lunch Status/Eligibility X College and Career Readiness Information |
| I understand that I may revoke this rele | ease at any time by informing this agency in writing. |
| Student Signature | <u>Date</u> |
| Parent/Guardian Signature | Date |
| GEAR UP Utah Counselor/ Advisor | Date |
| Any additional individuals who may have access to possibling, grandparent, or other parent representative) | rotected student information disclosed by students during our session(s) (i.e. |
| Name: | Phone Number: |
| | |
| | |



GEAR UP Utah Parent/Guardian Declaration of Eligibility for Free and Reduced Price School Meals



Is student in Foster/Proctor or Homeless? Yes _____No _ If yes, then you do not need to complete this page.

| Dear | Ра | rent/Guar | dia | an, |
|------|----|-----------|-----|-----|
| | | • | | |

In order for your student to qualify to be enrolled in GEAR UP Utah, they need to be eligible under the Free and Reduced Price School Meals Guidelines. Military Personnel do not need to include housing allowance when reporting income.

| | | _ | | |
|---------|-----------|---------------|--------------|--|
| The nur | nher of r | persons in my | household is | |

The total gross income for my household is \$

per (circle one) <mark>year / month /</mark>

twice per month / every two weeks / weekly.

| Household Size | Yearly | Monthly | Twice Per Month | Every Two Weeks | Weekly |
|---|--------|---------|-----------------------|-----------------------|--------|
| 1 | 23,606 | 1,968 | 984 | 908 | 454 |
| 2 | 31,894 | 2,658 | 1,329 | 1,227 | 614 |
| 3 | 40,182 | 3,349 | 1,675 | 1,546 | 773 |
| 4 | 48,470 | 4,040 | 2,020 | 1,865 | 933 |
| 5 | 56,758 | 4,730 | 2,365 | 2,183 | 1,092 |
| 6 | 65,046 | 5,421 | 2,711 | 2,502 | 1,251 |
| 7 | 73,334 | 6,112 | 3,056 | 2,821 | 1,411 |
| 8 | 81,622 | 6,802 | 3,401 | 3,140 | 1,570 |
| Each Additional Person | 8,288 | 691 | 346 | 319 | 160 |
| This table is valid from July 1, 2020 to June 30, 2021. | | | | | |

Source: https://www.govinfo.gov/content/pkg/FR-2020-03-20/pdf/2020-05982.pdf

| According to the chart above, my family's inc income level for my household size. | come is (circle one) above / below the matching |
|--|---|
| Based on this information, my son/daughter _ ☐ Eligible for Free or Reduced Lunch | is: (Print student's name) □ Not Eligible for Free or Reduced Lunch |
| Parent/Guardian Printed Name: | |
| | educed Price School Meals, but rather an eligibility verification form for the & Reduced Price School Meals Program, please contact your |
| Please return this form to y | our GEAR UP Counselor/ Advisor |



For Office Use Only: Accepted _

Counselor Initials

Denied

Date



GEAR UP Utah Media Release



(Photo, Video, and Audio)

| l, | , do hereby grant GEAR UP | Utah, Utah Valley University, | | |
|---|--|-------------------------------|--|--|
| photographs, video, and/or audio reperformance, and/or voice ("Media reproduce, use, exhibit, display, pethe Media in any manner or Media throughout the world. I agree that tits assignees and transferees, for a advertising, publicity, or other promhave final editorial authority over thapprove of any future use of the M compensation for participating in the discharge the GEAR UP Program, from any claim, damages, or liability | and Weber State University, acting through its agents, employees, or representatives, to take photographs, video, and/or audio recordings of my child, including their name, image, likeness, performance, and/or voice ("Media"). I grant the GEAR UP Program an unlimited right to reproduce, use, exhibit, display, perform, broadcast, create derivative works from, and distribute the Media in any manner or Media now existing or hereafter developed, in perpetuity, throughout the world. I agree that the Media may be used by the GEAR UP Program, including its assignees and transferees, for any purpose including but not limited to marketing, advertising, publicity, or other promotional purposes. I agree that the GEAR UP Program will have final editorial authority over the use of the Media, and I waive any right to inspect or approve of any future use of the Media. I acknowledge that neither I, nor my child, will receive compensation for participating in the Media or for any future use of the Media. I release and fully discharge the GEAR UP Program, and its trustees, employees, agents, and representatives, from any claim, damages, or liability arising from or related to my child's inclusion in the Media, the GEAR UP Program's future use of the Media, and the GEAR UP Program releasing the | | | |
| I understand that I may revoke this | s release at any time by informi | ing this agency in writing. | | |
| Student Signature | | Date | | |
| Parent/Guardian Signature | | Date | | |

