



Pilgrim Lutheran Church

July 3, 2022

5th Sunday after Pentecost

PRELUDE

March in G and Musette

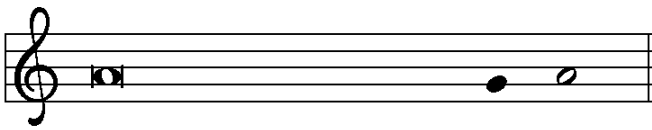
by J.S. Bach

Liam Samulelson, cello

SINGING BOWL

WELCOME AND WORSHIP ANNOUNCEMENTS / LAND ACKNOWLEDGEMENT STATEMENT

+ KYRIE AND HYMN OF PRAISE



In peace, let us pray to the Lord.



Lord, have mer - cy.



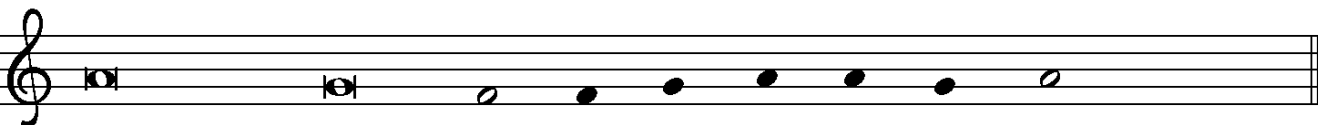
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



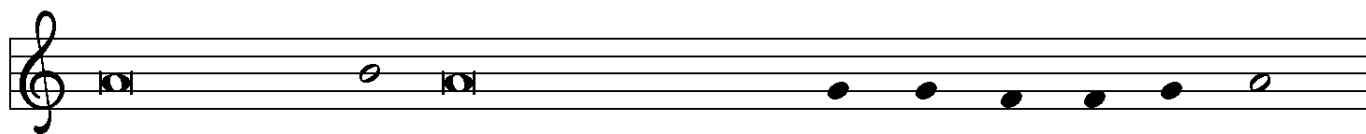
For the peace of the whole world, for the well-being of the church of God,



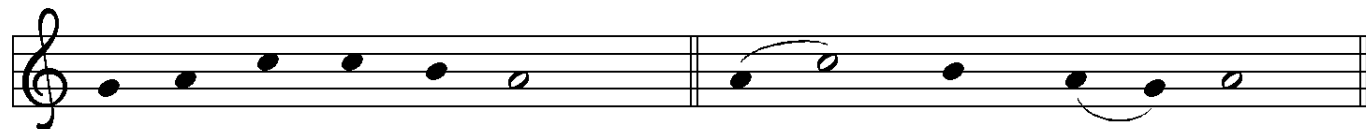
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.



Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

+ GREETING AND PRAYER OF THE DAY

ANTHEM

Homeward Bound

Marta Keen

POINT FOR PILGRIMS

+ GOSPEL ACCLAMATION **We Limit Not the Truth of God** Text: George Rawson (1853, alt.)
Sung to the tune MATERNA by Samuel A Ward "O Beautiful for Spacious Skies"

1. We limit not the truth of God
to our poor reach of mind,
to notions of our day and place,
crude, partial and confined;
no, let a new and better hope
within our hearts be stirred:
O God grant yet more light and truth
to break forth from your Word.

3. Eternal God, incarnate Word,
Spirit of flame and dove;
enlarge, expand all living souls
to comprehend your love;
and help us all to seek your will
with wiser powers conferred:
O God grant yet more light and truth
to break forth from your Word.

+ GOSPEL READING

Luke 10:1-11

After this, Jesus appointed seventy-two others, and sent them on ahead in pairs to every town and place he intended to visit. ²He said to them, "The harvest is rich, but the workers are few; therefore, ask the overseer to send workers to the harvest.

³"Be on your way, and remember: I am sending you as lambs in the midst of wolves. ⁴Don't carry a walking stick or knapsack; wear no sandals and greet no one along the way. ⁵And whatever house you enter, first say, 'Peace be upon this house! ⁶If the people live peaceably there, your peace will rest on them; if not, it will come back to you. ⁷Stay in that house, eating and drinking what they give you, for the laborer is worth a wage. Don't keep moving from house to house.

⁸"And whatever city you enter, after they welcome you, eat what they set before you ⁹and heal those who are sick in that town. Say to them, 'The reign of God has drawn near to you. ¹⁰If the people of any town you enter don't welcome you, go into its streets and say, " ¹¹'We shake the dust of this town from our feet as testimony against you. But know that the reign of God has drawn near."

L: Holy Wisdom, Holy Word C: Thanks be to God.

SERMON

Pastor Jen Rome

SILENCE

PRAYERS OF THE PEOPLE

+ PEACE

COMMUNITY ANNOUNCEMENTS/OFFERING ANNOUNCEMENTS

SETTING THE TABLE

All Who Hunger, Gather Gladly (Vs. 1)

ELW № 461



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
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Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

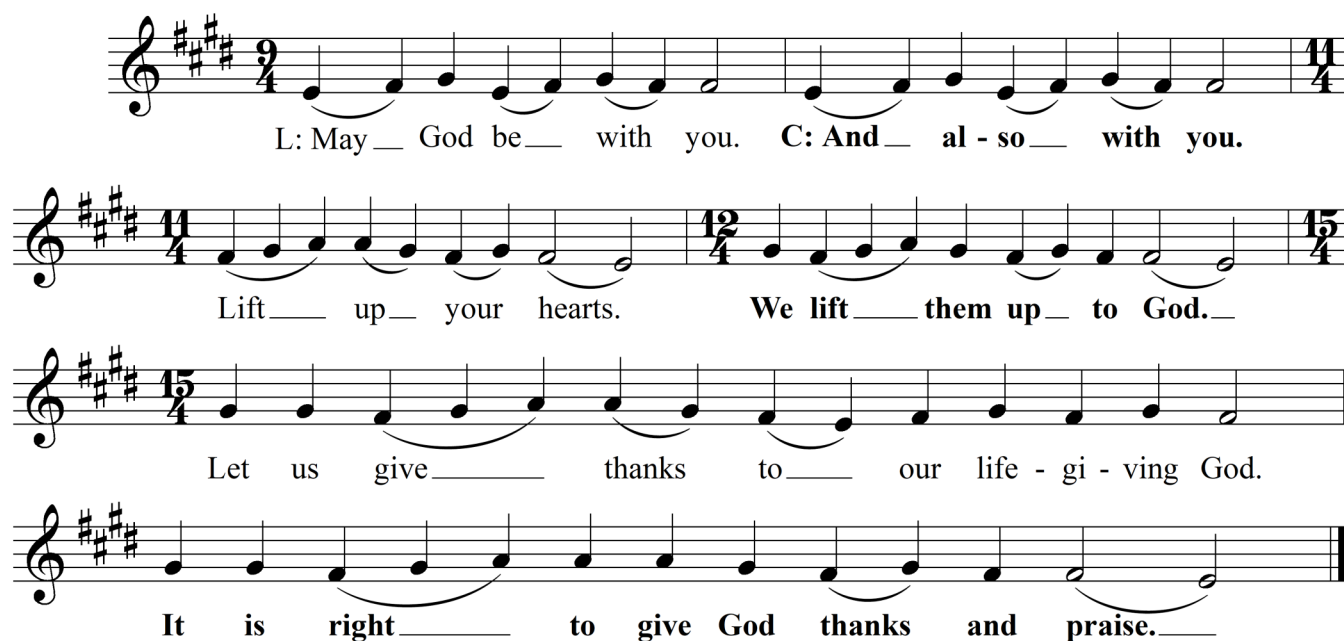
Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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COMMUNION

+ GREAT THANKSGIVING

communion setting 4, adapted



Music notation for Great Thanksgiving Communion Setting 4. The score is written on a single treble clef staff with a key signature of three sharps (F#, C#, G#) and a 2/4 time signature. The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the staff, with some words underlined. The score is divided into four systems, each ending with a measure number in a box: 11, 12, 15, and 15.

L: May__ God be__ with you. C: And__ al - so__ with you.

Lift__ up__ your hearts. We lift__ them up__ to God.__

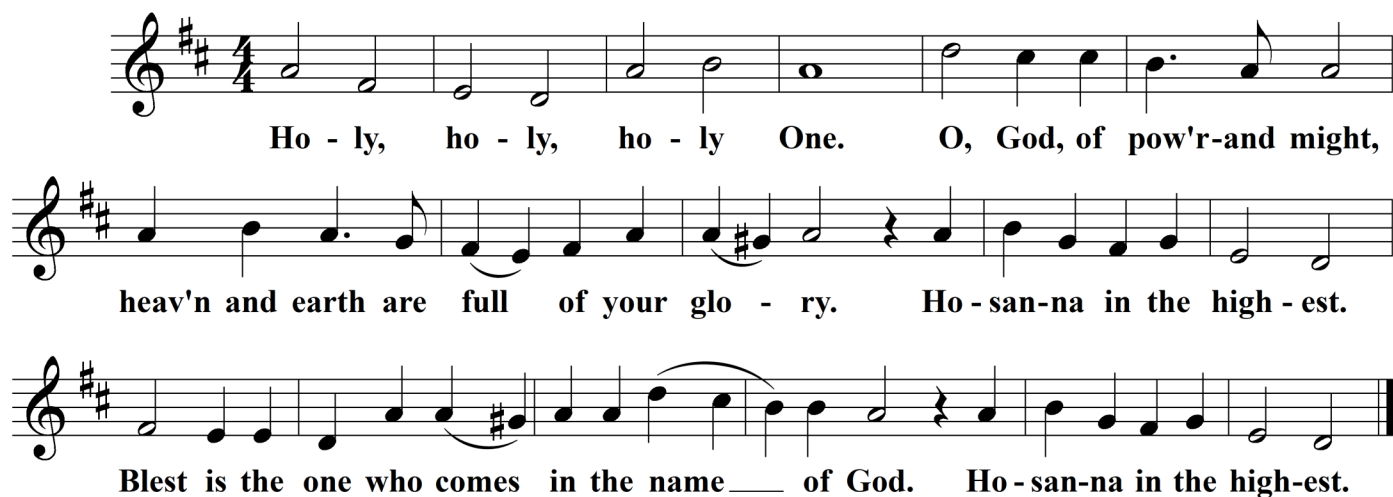
Let us give__ thanks to__ our life - gi - ving God.

It is right__ to give God thanks and praise.__

+ PROPER PREFACE

+ SANCTUS

communion setting 4



Music notation for Sanctus Communion Setting 4. The score is written on a single treble clef staff with a key signature of two sharps (F#, C#) and a 4/4 time signature. The melody consists of quarter, eighth, and half notes, with some measures containing beamed eighth notes. The lyrics are written below the staff, with some words underlined. The score is divided into three systems, each ending with a measure number in a box: 4, 4, and 4.

Ho - ly, ho - ly, ho - ly One. O, God, of pow'r-and might,

heav'n and earth are full of your glo - ry. Ho - san-na in the high - est.

Blest is the one who comes in the name__ of God. Ho - san-na in the high-est.

+ WORDS OF INSTITUTION

+ LORD'S PRAYER

L: And now we pray the prayer that Jesus taught us, saying: Our Guardian, Our Mother,

C: **Our Father in heaven, hallowed be your name; your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us in the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

DISTRIBUTION

Lamb of God

communion setting 4

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

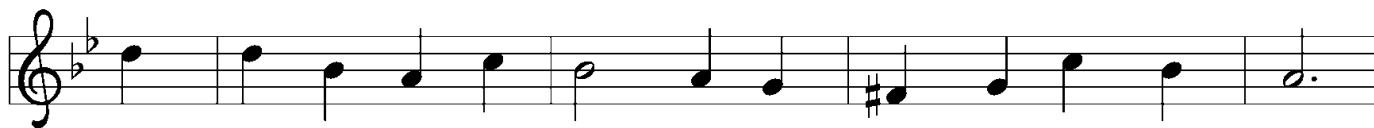
sin of the world; grant us peace, grant us peace.



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc - tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind - ness to your way,
 when hope and cour - age fal - ter, Lord, let your voice be heard;
 till dawns the morn - ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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+ BLESSING

+ SENDING HYMN

My Hope Is Built on nothing Less

ELW № 597

1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I

Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and

own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Music: MELITA, John B. Dykes, 1823–1876

+ DISMISSAL

C: Thanks be to God.

POSTLUDE

The Cascades (Rag)

Scott Joplin

ABOUT OUR WORSHIP TODAY

Presiding and Preaching Minister	Pastor Jen Rome	Ushers	Ann Dyellig
Music Director, Organist, and Pianist	Paul Stever	Setup	Dave Taylor
Musicians	Samuelson family	Communion Bread Baker	Jane Toeniskoetter
Reader/Communion Assistants	Becky Stever	Video/Livestream Tech	Mike Schulze
Point for Pilgrims	Meredith Samuelson		

This service is being broadcast live on facebook.com/PilgrimStPaul