

CHRIST EPISCOPAL CHURCH

COLUMBIA, MD

THE HOLY EUCHARIST, RITE II

Fifth Sunday after the Epiphany

February 6, 2022 | 8:00 a.m. and 10:30 a.m.

You may stream this service from Christ Church's [website](#), [YouTube](#), or [Facebook](#) pages

THE WORD OF GOD

PRELUDE — Servant Song

Richard Gillard

OPENING HYMN 362 — Holy, Holy, Holy

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
* 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold-en crowns a - round the glass - y sea;
though the sin - ful hu-man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA

8:00 a.m. service

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SONG OF PRAISE – Gloria

Jacque Berthier/Taizé

Sung at the 10:30 a.m. service.

Refrain

1
Glo - ri - a, glo - ri - a, 2
in ex - cel - sis De - o!

3
Glo - ri - a, glo - ri - a, 4
al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The people may be seated.

THE FIRST LESSON

Isaiah 6:1-8, [9-13]

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."

The holy seed is its stump.]

Reader: The word of the Lord.

People: **Thanks be to God.**

The following Psalm is read responsively by half-verse.

PSALM 138

Confitebor tibi

I will give thanks to you, O LORD, with my whole heart; *

before the gods I will sing your praise.

I will bow down toward your holy temple

and praise your Name, *

because of your love and faithfulness;

For you have glorified your Name *

and your word above all things.

When I called, you answered me; *

you increased my strength within me.

All the kings of the earth will praise you, O LORD, *

when they have heard the words of your mouth.

They will sing of the ways of the LORD, *

that great is the glory of the LORD.

Though the LORD be high, he cares for the lowly; *

he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *

you stretch forth your hand against the fury of my enemies;

your right hand shall save me.

The LORD will make good his purpose for me; *

O LORD, your love endures for ever;

do not abandon the works of your hands.

THE EPISTLE

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The word of the Lord.

People: **Thanks be to God.**

The people stand as able for the singing of the hymn and remain standing for the reading of the Gospel and the prayers.

SEQUENCE HYMN 661 – They Cast Their Nets

Georgetown

1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hailed the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

THE GOSPEL

Luke 5:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

***People:* Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

The people may be seated at the invitation of the preacher.

SERMON

The Rev'd Denise Schiavone, *Deacon*

The people stand as able.

THE NICENE CREED

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

When Jesus told the fishermen to drop their nets back in the water, it was after a frustrating night of fishing with no results. While they admired His teachings, it took faith to follow the instructions of a carpenter's son—faith rewarded with an amazing catch, and with a new life, in Him. Lord, strengthen our faith to fully trust in you, knowing that in you, all things are possible. ***We are one body in Christ.***

Welcome to all who are worshiping with us, whether in New Brick or online. We thank all who are supporting this service today. We pray for Michael, our Presiding Bishop; for Eugene and Robert, our Diocesan Bishops; for Father Manny, Reverend Marcia and Deacon Denise; and for our Rector Emeritus, Richard. In the Anglican Communion, we pray for the Church of Ireland. In our diocese, we pray for Emmanuel, Cumberland; St. George's, Mount Savage; and St. James', Westernport. ***We are one body in Christ, belonging to each other.***

We appreciate all the Lord has given us and pray for our neighbors in need. We especially lift up our friends at the Leola Dorsey Shelter, FISH, Columbia Community Care, the Grassroots Crisis Center, and Bridges to Housing Stability. We bless all those who support these causes and pray that our offerings may help us to grow in your love. ***We are one body in Christ, belonging to each other.***

We pray for those fleeing for their lives: from persecution, wars, poverty, and torture. Grant us compassion and soften our hearts to their plight. We pray especially for our refugee family and all who support them. ***We are one body in Christ, belonging to each other.***

We pray for all those ill in mind, body or spirit, especially those suffering from COVID around the world, and those who care for them. We keep the residents and staff of Springfield Hospital in our prayers. We pray this week especially for Jess, Tinny, Catherine, Mary Ann, Norman, Amos, Jim, Erin, Chuck, Bunmi, Chad, Alta, Alfred, & Ashley, and those you now name. ***We are one body in Christ.***

We ask God our Father to accept in His loving arms all those who have departed this life, especially those you now name. Bless all who mourn them, that they may heal in the warmth of your love. ***We are one body in Christ.***

We rejoice with members of our church family celebrating birthdays especially Fran. ***We are one body in Christ.***

We pray for peace in the world, especially in Ukraine and Afghanistan. We pray for a world that will counter hatred and violence with love and peace. ***Lord, in Your mercy, hear our prayer for peace. Amen.***

THE PEACE

Celebrant: The peace of the Lord be always with you.
People: And also with you.

The people may greet one another in the name of the Lord and then be seated.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

*You have come down to the lakeshore seeking neither the wise nor the wealthy,
but only asking for me to follow.*

*Refrain: O Jesus, you have looked into my eyes, gently smiling, you have spoken my name.
Now, my boat's left on the shoreline behind me, and with you I will seek other seas.*

*You know full well what I have, Lord: neither treasure nor weapons for conquest,
Just these my fishnets and will for working.*

*You, who have fished other waters, you the longing of souls that are yearning:
O loving friend, you have come to call me.*

The people stand as able.

PRESENTATION HYMN 124, V. 5

Puer Nobis



EUCCHARISTIC PRAYER C

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

***People:* Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***People:* By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

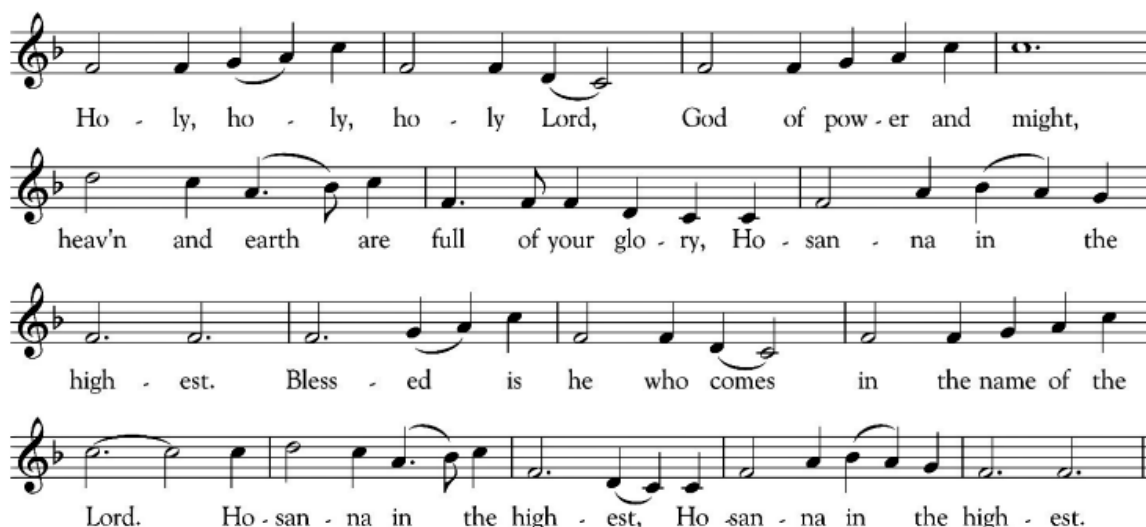
***People:* Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to

fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: ***We celebrate his death and resurrection, as we await the day of his coming.***

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father,**
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM – This is the Body of Christ

John Bell



This is the bo-dy of Christ, bro-ken that we may be whole; this cup, as prom-ised by
God, true to his word, cra-dles our Lord: food for the good of the soul.

Refrain

Lead me, guide me, a - long the way, For ³if you
lead me, I can - not stray. Lord, ³let me walk each
day with thee. Lead me, O Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous - ness, Be my
3. I am lost if you take your hand from me, I am
help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see. Lord, just al - ways
dark-ness thy face to see. Lead me, O Lord, lead me.
all my trust in thee. Lead me, O Lord, lead me.
let me thy ser - vant be. Lead me, O Lord, lead me.

D.C.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

*The Celebrant offers a blessing and the People respond **Amen.***

CLOSING HYMN – Christ Be Our Light

Bernadette Farrell

1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the
truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants
your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.

Refrain
Christ, be our light! Shine in our hearts. Shine through the
dark - ness. Christ, be our light! Shine in your
church gath - ered to - day.

DISMISSAL

The Deacon dismisses the people, who respond:
Thanks be to God! Alleluia, Alleluia, Alleluia!

POSTLUDE – Introduction-Choral from Suite Gothique

Leon Boellmann
Ola Oladipupo, organist

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ANNOUNCEMENTS

Send announcements to communications@christchurchcolumbia.org

Youth Formation: Sunday School | Every child is always welcome to join us virtually for Sunday School. If this is your first time, you'll find the registration form [here](#); send them to ministry@christchurchcolumbia.org to enroll. Elementary school sessions begin at 9:15 a.m. and you can receive the Zoom link by emailing Jennifer Atkins at dandjatkings@verizon.net. The older youth session begins at 9:30 a.m. and is run by our Youth Minister, Todd Domer. You can reach Todd at youthministry@christchurchcolumbia.org for Zoom details.

Adult Forum: Sunday Circle | [Sunday Circle](#) gathers each Sunday this month and engages in critically important Conversations on Race hosted by Christ Church's Racially Aware Group of Episcopalians. This Sunday, special guest Marlena Jareaux of the [Howard County Lynching Truth & Reconciliation group](#) will lead us in learning about the history of enslavers associated with Christ Church and how that related to Howard County during that period. Throughout February, you can join us either in person or virtually via Zoom, and we hope that you do. We hope you'll join us every Sunday from 9:30 to 10:15 a.m. in the Great Hall (lower level) of New Brick. You can also join us virtually, as we'll host these SC gatherings on Zoom, as well. [The link is here](#), Meeting ID is 830 0680 9158 and Password is AFSC. If you have questions, please contact [Deacon Denise](#) or [Lexi Couch](#).

Women of Christ Church News | Be sure to join us for the next WOCC Monthly Meeting this coming Monday, February 7th at 1:00 p.m. via Zoom. [The link is here](#), Meeting ID is 843 0204 4790, and the Password is cecWOCC

Altar Flowers and Gifts | If you would like to present Altar gifts in dedication or celebration of a loved one on an upcoming Sunday, you can find the details and 2022 sign-up sheet at <https://tinyurl.com/CECaltargifts>. You can also sign up and reserve a slot by using our [Realm Online Giving Form](#); just choose "Altar Flowers and Gifts" from the *Fund* drop-down menu, and place the dedication name(s) and service date in the *Memo* line. [Email the Church Office](#) with any questions.

Confirmation Classes Begin in March | Christ Church is offering Confirmation classes for all high school students and will begin on Sunday, March 6th. At this time, we'll temporarily hold these classes online via Zoom and make adjustments as we go along. It is our hope that our candidates will be confirmed by one of the Bishops of Maryland later this year; we'll share that date when it becomes available. If you are interested in learning more about Confirmation and/or registering for the class, please reach out to Fr. Manny at revmanny@christchurchcolumbia.org.

Centering Prayer - Now on Mondays | Centering Prayer moves to Mondays beginning February 7th at 7 p.m. and is a form of contemplation, a method of prayer that helps us be present and open to God. We invite you to log in this Saturday and see what Centering Prayer is all about, and how it can find a unique and valuable space in your own life. The Zoom link is [here](#), Meeting ID is 859 2522 4340 and Password is Centering!. Please email us at info@christchurchcolumbia.org and we'll answer any questions you might have.

Adult and Children's Choir - Tuesdays and Thursdays | Our choirs have resumed activities for both youth and adults, and everyone is welcome to join... so maybe 2022 is your year! Children's Choir meets on Tuesdays from 5:00-6:00 p.m. and Adult Choir meets Thursdays beginning at 7:30 p.m. If you've ever been interested in joining our choir,

now's that time... and this invitation is open to every parishioner. No experience is necessary, and the more people who join us, the better we sound! Please email Len Langrick, our Director of Music, at music@christchurchcolumbia.org to learn more.

CEC Book Club – Fridays | The CEC Book Club is going strong and is always welcoming new members to join us virtually. For about an hour or so each Friday evening, we discuss the current book and plan future ones. We hope that you'll find time to join us for this engaging and enlightening group discussion. The Zoom link is [here](#), Meeting ID is 894 0227 6226 and the Password is CECbooks. Log into Zoom and join us any or every Friday.

The Pledge Envelopes Are Here! | The 2022 pledge envelopes have arrived and are available for pickup starting this Sunday, February 6th. They will be located in the Narthex. If you need to make other arrangements, please [email the Church Office](#).

Please Send Us Your Lenten Meditations | Every year for nearly two decades, Christ Church has compiled and published a Lenten Meditation Book, which is distributed to parishioners the weekend preceding Ash Wednesday. It is composed of parishioner submissions that center around that year's Spiritual Life Theme. and assists us all in times of quiet contemplation. The theme for this year is *"Be One Body in Christ, Belonging to Each Other"* which [you can read more about on our website](#). The LMB - nearly 80 pages last year - shares these submissions and helps us prepare ourselves for rebirth and renewal at Easter. We also post one of these Meditations on our website and social media each weekday during Lent and present a special musical selection each weekend. We strongly encourage everyone to submit their favorite prayer, song, story, poem, reading, or reflection to Ellen Hoke at efboudreau1@gmail.com, or place it in the Spiritual Life mailbox in the Church office. The LMB depends entirely on your contributions (which you can submit anonymously if you wish), and so we hope you'll take part in this important collaboration. [Learn more about the LMB on our website](#), and read some of the past years' Lenten Meditations [here](#).

Christ Church's Grief Support Group | If you are grieving a loss and would like to occasionally join a group of others for mutual support and learning, please let us know. Christ Church is planning on creating a Zoom gathering led by Mother Marcia, for those who might find comfort in sharing &/or listening to experiences of processing loss. This group would meet on a schedule that's most convenient for all participants. Mother Marcia is also happy to meet individually to offer pastoral care and counseling, so if you're interested in taking part in either gathering, [please email](#) or speak to her at any time.

We Can Use a Few More Ushers and Lectors... How About You? | Several people have recently offered to help out during Christ Church services, and we are extremely grateful to each of you! We do have several spots available for more volunteers, so we encourage you to consider becoming an usher and/or lector for the occasional Sunday service. You will know your schedule well ahead of time, and all ushers and lectors will receive training before scheduling. Please contact Yetti Lipede at ministry@christchurchcolumbia.org for more information.

Attention Ministry and Program Leaders... | At the start of each year, we work to update and refresh our website's ministry and program pages. If you are a part of a Christ Church ministry or group that has a 2022 meeting calendar, updated schedule of events, photos, articles, or any other relevant information that you want to share, please send them to us so that we can keep things up-to-date. Also, if you would like a ministry or program that you're a part of to have its own page on the website, let us know so we can start planning one. Email Chris at communications@christchurchcolumbia.org

Leaders of Saint Luke's Youth Center to Visit on Feb. 13 to Thank Christ Church for Supporting Children at 2021 "Camp Inspiration" | In the midst of winter's chill, take a moment to recall what it was like during the warmth of last summer. For youth in West Baltimore, their four-week summer day camp was all the sweeter because families could choose to pick up their children as late as 6 p.m. That option made it much easier for working parents, and it lengthened their kids' fun and learning opportunities. The extended care was funded in part by a \$500 contribution from Christ Church.

Camp Inspiration is held by St. Luke's Youth Center, which operates year-round as the nonprofit SLYC from the former St. Luke's Episcopal parish at 217 N. Carey Street, Baltimore, MD. Two of the leaders of SLYC plan to say "thank you" in person by attending Christ Church on Feb. 13. Please save the date so that you can greet them in person or virtually. They expect to be present for Adult Forum at 9:30 a.m., for the 10:30 a.m. worship service, and at the Zoom Coffee Hour that follows online.

Engagement coordinator Darlene Clark and Executive Director Amanda Gardner Talbot will be available to talk about SLYC's collaborative model that includes families, staff members, supporters, and volunteers from several Episcopal parishes. The Episcopal Diocese of Maryland is among the partners. They'll also describe in-person tutoring and other volunteer opportunities that you may wish to explore as individuals or in small groups, as well as pandemic protocols intended to keep everyone safe.

The Outreach Commission liaison to SLYC is Michon Semon, whom last August was accompanied by parishioner Nancy Winchester at the end-of-camp presentation hosted by St. James, Lafayette Square. Toddlers to teens were performing. Since then, Nancy has donated one of her lovely, handmade quilts for SLYC fund-raising. SLYC offerings range from its "Moms on a Mission" program to SLYC After School, which impacts 40 young people, ages 4 to 19.

Requests to parishes for "time, gifts, and talents" go well beyond tutoring students in math, reading, and writing. For example, there are needs for carpenters, architects, and landscapers or for grant-writers and graphic designers. Plan to meet the SLYC leaders on Feb. 13 and learn more. Or you can email the executive director at amanda@bmoreslyc.org.

Columbia Community Care Needs Diapers, Personal Care Items | At Christ Church, members of our Racially Aware Group of Episcopalians and the Outreach Commission ask parishioners to continue supporting the all-volunteer organization, Columbia Community Care (CCC). Please collect diapers, baby wipes, sanitary and personal care items, and adult diapers. You can put any of these items in the yellow bin, marked "CCC," inside the Parish Hall. Drop off items on weekdays when the church office is open or on Sunday. The items, as well as groceries and produce, are distributed at three sites: Long Reach Village Center, Suite 9, 8775 Cloudleap Ct.; Wilde Lake Interfaith Center, 10431 Twin Rivers Rd., and at the Barn/Teen Center indoor space in the Oakland Mills Village Center, 5851 Robert Oliver Place, all in Columbia. Recipients are welcomed from 10 a.m. to noon on Saturdays. For volunteers, donations and drop-offs begin at 9 a.m. You'll find updates, such as requests for volunteers at specific sites, posted in the CCC Facebook Group.

Donate Snacks, Crackers and Cookies to FISH in Bin on our Breezeway | Organizers for FISH of Howard County are continuing to ask for cookies, crackers, and snacks to fulfill its shopping lists. The yellow bin is between Old Brick and the Parish Hall. Thanks for your contributions to our neighbors in need.

African Team Ministries is Back | After 2020's COVID-19 hiatus and 2021's abbreviated booth, ATM is back! Handcrafts will be on display from Sunday, February 13th through the 27th, and at the Shrove Tuesday Pancake Supper on March 1st, if it's held. This ministry provides East African, primarily Kenyan, artisans with a market for their beautiful creations. Come & see intricate wood carvings, primitive musical instruments, eye-catching soapstone décor, natural elements nativity sets, stunning necklaces, earrings, bracelets, and more!

We also need volunteers to help with set-up, selling, and pack-out. If you are interested in helping and are available after services or on Shrove Tuesday, please contact Sara Kirkpatrick at kirkpasf@gmail.com, leave a message at 410-730-6797.

In general, if you have suggestions about ways to help the community, if you want to get involved, or if you need assistance, please email Christ Church Outreach at outreach@christchurchcolumbia.org. Your help is greatly welcomed and appreciated. Thank you.



Christ Episcopal Church

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The Rev'd Emmanuel Ato Mercer, *Rector*

The Rev'd Marcia Davenport, *Associate Priest*

The Rev'd Denise Schiavone, *Deacon*

Todd Domer, *Youth Minister*

Len Langrick, *Interim Music Director*

Kathleen Lyon, *Pastoral Care Coordinator*

Yetti Lipede, *Ministry Coordinator*

Christopher Pouch, *Communications Administrator*

Aisha White, *Parish Administrator*

Vestry

Sara Kirkpatrick (*Senior Warden*) • Isaac Olajide (*Junior Warden*) • Andrew Eaton (*Treasurer*) Ron Couch (*Registrar*)

Tim Beaty • Jan DeBoissiere • Alfred Titus-Glover • Lynn Foor • Greta Pike-Barnes •

Jason Whong • Jane Adams • Diane Phillips-Laguerre • Beth Johnson • Andrea Leeman