



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL Meeting Agenda

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February 17-19, 2016

WPFMC • 1164 Bishop St • Honolulu, HI

COUNCILS COMMUNICATIONS GROUP MEETING

Wednesday, February 17

1. [ID 16-006](#) Welcome and Introductions

Attachments: [Communications Group, February 2016.pdf](#)
[Detailed agenda and schedule](#)
[CCC Recommendations.pdf](#)
[Participant List.docx](#)

2. [ID 16-007](#) Communications Technology and Practices

Attachments: [Tech update.xlsx](#)
[Tech update.pdf](#)
[Open Government Directive](#)
[Robert Vanasse.docx](#)
[About Stove Boat.docx](#)
[Vanasse Presentation.pptx](#)
[PFMC \(Discount\) Adobe products.pdf](#)
[Techsoup](#)
[Jotforms](#)
[WUFOO online forms and storage](#)

3. [ID 16-008](#) Council and Advisory Body Meeting Communication Protocol

Attachments: [Council Communications.docx](#)
[NEFMC](#)
[MAFMC](#)
[SAFMC](#)
[GMFMC](#)
[CFMC](#)
[NPFMC](#)
[PFMC](#)
[WPRMC](#)

4. [ID 16-009](#) How to Deal with Inaccurate Messages
- Attachments:** [Debunking Fishery Myths.pdf](#)
[Selenium and Mercury.pdf](#)
[Marine Monument Expansion.pdf](#)
[Distinguished Fisheries Professor Addresses Hawaii Fishing Community.pdf](#)
[Mythbusting: Good Habitat = Good Fishing](#)
[Mythbusting: Scuba Spearfishing](#)
[Fishers Forum: Debunking Fishery Myths](#)
[Opposition mounts to Obama's Pacific Monument Expansion](#)
[Guidance- Fukushima monitoring questions.pdf](#)
[cfooduw.org](#)

Thursday, February 18

5. [ID 16-019](#) Tour of United Fishing Agency (Honolulu Fish Auction)
- Attachments:** [Fishermen's News "Selling one large fish at a time"](#)
6. [ID 16-012](#) Regional and National Communications Coordination between the Councils and NOAA
- Attachments:** [NOS Communications Toolkit](#)
[NOAA GIS shared software](#)
[Esri ELA Software Download.pdf](#)
[DOC policy on social media](#)
[MRIP](#)
[NOAA's Plan for Increasing Access to Research](#)
7. [ID 16-013](#) Marine Resource Education Program and Other Training of Council Advisors
- Attachments:** [Gulf of Maine Research Institute - Education Program](#)
[Marine Resource Education Program Southeast](#)
[Alaska Young Fishermens Summit](#)
[MREP_SE_Update2016CouncilCommMeeting.pptx](#)
8. [ID 16-010](#) 40th Anniversary of the Magnuson-Stevens Act
- Attachments:** [NPMFC 30 years in review](#)
[WPFMC 30 years](#)
[NOAA Fisheries MSA40 website](#)
9. [ID 16-011](#) US Regional Fishery Management Council Websites

Attachments: [Newsite.jpg](#)
 [Newsite2.jpg](#)
 [Newsitedropdown.jpg](#)
 [Managing Our Nation's Fisheries site](#)

Friday, February 19

10. [ID 16-014](#) Best Practices on Getting Public Input Outside of Public Hearings

Attachments: [Fishermen Focus Group Report](#)

11. [ID 16-015](#) Sustainable Fisheries and Seafood

Attachments: [Bottomfish Tent Card](#)
 [Bottomfish Tent Card 2](#)
 [Bottomfish Card](#)
 [WPFMC APEC Ad](#)
 [Gulf of Mexico Sustainable Fish site: GulfWild](#)
 [Hawaii-Seafood.org](#)
 [Alaska Seafood Sustainability \(and certification\)](#)

12. [ID 16-016](#) Climate Change/El Nino/Ocean Acidification and Fisheries

13. [ID 16-017](#) Finalize Meeting Findings

Attachments: [WPFMC MPCC Policy](#)
 [WPFMC MPCC Members](#)
 [WPFMC MPCC Action Plan](#)
 [MAFAC Resilience Work Plan](#)

14. [ID 16-018](#) Other Business