



# 2020 CAC COMBINED DRIVING EVENT ENTRY FORM AND DISCLAIMER

TO BE ACCEPTED THIS FORM MUST BE: **LEGIBLE, COMPLETE** AND **RECEIVED WITH PAYMENT** BY THE CLOSING DATE: **Jan. 05, 2021**

COMPETITION NAME: Nature Coast CAC Driving Trial and CT COMP. DATE: Jan. 15-17, 2021

NAME OF ATHLETE: \_\_\_\_\_ ADS # \_\_\_\_\_ Jr. D.o.B. \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

*This is a CAC event (Article 901.10.6). Select one division for each competition. See Article 913.3 for Athlete division eligibility.*

**DIVISION:** (select one box for each checked line below) Use separate form for a second entry (same or different horse).

☒ **Dressage:** (select one test) ☐-Training-B ☐-Training-C ☐-Prelim-B ☐-Prelim-C ☐-Interm-A ☐-FEI 1\*B ☐-FEI PEA ☐-FEI 3\*B-HP1 ☐-FEI 3\*B-HP2 ☐-FEI 3\*B-HP4

☒ **Marathon:** (select one) ☐-none (CT) ☐-Training ☐-Prelim ☐-Intermediate

☒ **Cones:** (select one) ☐-Training ☐-Prelim ☐-Intermediate ☐-Intermediate II

☒ **TURNOUT:** (select one) ☐-Single ☐-Pair ☐-Tandem ☐-Unicorn ☐-Four-in-hand

☒ **CLASS:** (select one) ☐-VSE (up to 99 cm) ☐-Small pony (under 120 cm) ☐-Pony ☐-Horse

**Note:** Standardized Cones settings shall be used. Refer to Article 973.1.8 for T, P, I division classes and Article 974.1 for Intermediate II.

**VEHICLE WIDTH:** Dressage/Cones = \_\_\_\_\_ cm. Marathon = \_\_\_\_\_ cm.  
Track Width of all Vehicles is measured at ground level on the widest part of the rear wheels.

Equine OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

GROOM/NAVIGATOR #1: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

GROOM/NAVIGATOR #2: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

EQUINE NAME	Age	HEIGHT cm	GENDER	COLOR	BREED

**Para Athletes:** ☐ Copy of ADS, USE or FEI dispensation certificate attached to this entry.  
Special requirements: \_\_\_\_\_

## PERMISSION FOR MINOR TO COMPETE

I hereby consent to the entry of \_\_\_\_\_  
(a Junior \_\_\_\_ competition participant as defined under ADS Article 2.3)  
to participate in this event and certify that I have read and agree to the  
representations, disclaimers, and statements contained in this two-page  
form. I hereby accept full responsibility for the participation of said minor.

Signature of parent or legal guardian. \_\_\_\_\_ Date: \_\_\_\_\_

**\* Credit cards:** Call office 352-486-1234 to prepay fees by credit card.  
Stall damage/cleaning deposit \_\_\_\_\_ stalls @ \$50 (by credit card only)

## EVENT FEES: ☐-credit card \* ☐-check

(Entry fee is based on the highest division entered.  
ADS competition fees are included)

**Entry fee:** (DT all divisions \$245); or (CT all divisions \$195);..... \$ \_\_\_\_\_

**Late fee** or changes = \$100 (made/received after Jan. 05, 2021)... \$ \_\_\_\_\_

**Stabling:** \_\_\_\_\_ stalls @ \$160 each ..... \$ \_\_\_\_\_

**Grounds fee** (non-stabled horses) \$75 x \_\_\_\_\_ horses each..... \$ \_\_\_\_\_

**Camping fee:** ( \$160 with water/electric ) ..... \$ \_\_\_\_\_

**ADS non-member fee** \$30 ..... \$ \_\_\_\_\_

**Optional delivered** prepaid bedding: \_\_\_\_\_ bales @ \$6.42..... \$ \_\_\_\_\_

**Event sponsorship / donation** ..... \$ \_\_\_\_\_

Payable to Black Prong Equestrian Village LLC

**TOTAL** \$ \_\_\_\_\_

## ESSENTIAL PERSONNEL:

As specified in the ADS Covid-19 Action Plan: <https://tinyurl.com/ADS-Action-Plan91420>

"Support personnel should be limited to Essential Support Personnel and must be listed on the competitor's entry form. Essential Support Personnel are limited to two individuals per horse, plus the competitor. Exceptions: Para-Drivers and Junior Drivers are limited to three individuals per horse, plus the competitor. "Sharing of Essential Personnel riding on vehicles (Navigators, Grooms, Knowledgeable Adult Horsemen for Junior Drivers) will be allowed at ADS Recognized Events at the discretion of the Organizer. The identity of shared personnel must accompany entry forms prior to the closing date of the event to allow adequate time to produce scheduling."

The Athlete hereby agrees to comply with the ADS Covid-19 Action Plan and Florida State Health directives in effect at the time of the event. Violations by any of the listed Essential Personnel will be grounds for Entry disqualification and subject to removal from the venue without refund of related fees.

## ENTRY SUBMISSION CHECKLIST:

To be accepted, the Entry must be complete, legible, include the following documentation:

- ☐ CAC Entry Form (both sides), signed by Athlete (top p.2)
- ☐ Copy of current ADS membership, or pay \$30 non-member fee. Canadian Athletes may attach a valid EC Sport License
- ☐ Copy of ADS, USE or FEI dispensation certificate (for para athletes)
- ☐ Copy of current Pony Measurement card(s) – (for all equine up to 149cm)
- ☐ Copy of current negative Coggins test for each equine
- ☐ Copy of current Equine Influenza Virus and Rhino vaccinations for each equine
- ☐ Signed copies of Updated Disclaimer – "American Driving Society Disclaimer and Hold Harmless Agreement" (for each Essential person listed above) – download link: <https://tinyurl.com/ADS-Updated-Disclaimer>
- ☐ Black Prong Liability Release and Waiver (all persons entering the venue) \*
- ☐ Announcer Information \*

\* Link to forms and information: <https://tinyurl.com/y2wk8as4> or request by email: [info@blackprong.com](mailto:info@blackprong.com) or phone: Black Prong Equestrian Village office 352-486-1234

Note: Event information and results will be posted to the Black Prong website at <https://tinyurl.com/y2wk8as4> prior to and throughout the event.

## SPECIAL ACCOMMODATION REQUESTS:

List all special accommodations requested: twice around scheduling; or sharing of vehicles (maximum of two per competition, either a second entry and/or a shared vehicle.)

All requests subject to management discretion and event scheduling requirements. **Changes after closing date are subject to late fee penalty.**

Athlete Signature: \_\_\_\_\_  
(Parent or legal guardian must sign if under 18)

Print Athlete's name: \_\_\_\_\_

Groom/Navigator #1 Name: \_\_\_\_\_  
(Parent or legal guardian must sign if under 18)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Groom/Navigator #2 Name: \_\_\_\_\_  
(Parent or legal guardian must sign if under 18)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Groom/Navigator #3 Name: \_\_\_\_\_  
(Parent or legal guardian must sign if under 18)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_