



Sunday 14 August 2022, 10am
The Ninth Sunday after Trinity

The Eucharist

Presider
Most Revd Leonard Dawea

Setting
Mass of St Thomas *Thorne*

Preacher
Revd Dr Sam Wells

⊕ Common Worship

Thank you for joining us today, whether you are in the building or worshipping online.

Please note the following guidelines for worship in the building. These are gestures of the care we have for one another.

- You are welcome to wear a face mask.
- At the Peace you are invited to shake hands with neighbours, but please be respectful of those who would rather share the peace in non-physical ways.
- If you are feeling unwell, please return home and join us online if possible.

Filming

This service is being streamed live to our public Facebook page. The camera focuses on the clergy and other contributors only for most of the service but turns to face the congregation at times, in the central block of seating between the pillars. If you wish to avoid being on camera, please sit on the south side area and let a steward know if you would like to receive communion. We will be filming the reading of the Gospel from halfway down the central aisle. Please note people sitting in pews immediately around this may be caught on camera at this point.

Supporting St Martin's

In line with health advice we have reintroduced cash offerings as part of our worship. You are also invited to give in other ways:

online at <https://stmartininthefields.myiknowchurch.co.uk/giving>

by texting COLLECTION to 70450 to donate £10 (texts cost £10 plus one standard rate message)



The Gathering

Welcome

Please stand. Silence is kept.

The Greeting

The Lord be with you

All **and also with you.**

We acknowledge God's presence drawing each of us into one body as we gather on site and online.

Visit us Lord, by your Holy Spirit.

All **Though in many places, we are united as one body.
Though from many backgrounds, we share one hope.**

Opening Hymn

- 1 **Thy hand, O God, has guided
thy flock, from age to age;
their wondrous tale is written,
full clear, on every page;
our forebears owned thy goodness,
and we their deeds record;
and both of this bear witness;
one Church, one faith, one Lord.**
- 2 **Thy heralds brought glad tidings
to greatest as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one faith, one Lord.**
- 3 **When shadows thick were falling,
and all seemed sunk in night,
thou, Lord, didst send thy servants,
thy chosen sons of light,
on them and on thy people
thy plenteous grace was poured,
and this was still their message:
one Church, one faith, one Lord.**

continued...

- 4 Through many a day of darkness,
through many a scene of strife,
their faithful few fought bravely,
to guard the nation's life.
The Gospel of redemption,
sin pardoned, hope restored,
was all in this enfolded:
one Church, one faith, one Lord.
- 5 And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one faith, one Lord.
- 6 Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
thy victory shall be won;
And then, by all creation
thy name shall be adored,
and this shall be our anthem:
one Church, one faith, one Lord.

Edward Hayes Plumptre (1821-1891)

Confession

Please sit or kneel. Silence is kept.

God our Father, we come to you in sorrow for our sins.

For turning away from you, and ignoring your will for our lives,
Lord, have mercy.

All **Lord, have mercy.**

For failing you by what we do, and think and say,
Christ, have mercy.

All **Christ, have mercy.**

For letting ourselves be drawn away from you by temptations in the world about us and for failing to have faith in your love,
Lord, have mercy.

All **Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please stand.

Gloria in Excelsis *overleaf*

Collect

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit.

Gloria in Excelsis

Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est. Glo-ry to God in the

High - est, and peace to his peo - ple on earth. Lord God, Heav'n - ly King, Al-

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we_ praise you for your

glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.

Lord, Je - sus Christ, on - ly son of the Fa - ther. Lord God,

Lamb of God, you take_ a-way the sin of the world; have mer - cy on us; You are

sea - ted at the right hand of the Fa - ther: re - ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the High - est. For you a - lone are the Ho - ly one,

You a - lone are the Lord, You a - lone are the most high, Je - sus Christ,

with the Ho - ly spi - rit, in the Glo - ry of God the Fa - ther,

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

The Liturgy of the Word

First Reading Isaiah 5: 1-7 *read by Eugene Ling*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Hear the word of the Lord.

All **Thanks be to God.**

Second Reading Hebrews 11: 29 -12: 2 *read by Dan Kaszeta*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in

deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear the word of the Lord.

All **Thanks be to God.**

Please stand and turn to face the Gospel in the centre aisle.

Gospel Hymn

- 1 **Give us the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.**
- 2 **Once they were mourning here below,
their couch was wet with tears;
they wrestled hard, as we do now,
with sins and doubts and fears.**
- 3 **We ask them whence their victory came:
they, with united breath,
ascribe the conquest to the Lamb,
their triumph to his death.**

continued after Gospel reading

Gospel Reading Luke 12: 49-56

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Jesus said, 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son

against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Hymn *continued*

**4 They marked the footsteps that he trod,
his zeal inspired their breast,
and, following their incarnate God,
they reached the promised rest.**

**5 Our glorious Leader claims our praise
for his own pattern given;
while the long cloud of witnesses
show the same path to heaven.**

Isaac Watts (1674–1748)

Please sit.

Sermon Revd Dr Sam Wells

Anthem Love Divine Howard Goodall

Please stand.

Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please sit or kneel.

The Prayers of Intercession *led by Revd Richard Carter*

The response to the prayers is:

Lord, in your mercy

All Hear our prayer.

And, at the end:

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

A collection will be taken for the work of this church during the following hymn. You are welcome to donate using:

- cash in the collection bags filling in a Gift Aid envelope if applicable*
- select amount and tap the card machines brought by the stewards*
- online at stmartininthefields.myiknowchurch.co.uk/giving*
- by texting COLLECTION to 70450 to donate £10 (texts cost £10 plus one standard rate message).*

Offertory Hymn

- 1 For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesu, be for ever blest: *Alleluia.***
- 2 Thou wast their rock, their fortress and their might;
thou, Lord, their captain in the well-fought fight;
thou in the darkness still their one true light: *Alleluia.***
- 3 O may thy soldiers, faithful, true, and bold.
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold. *Alleluia.***
- 4 O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine: *Alleluia.***
- 5 And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong: *Alleluia.***
- 6 The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blest: *Alleluia.* *continued...***

- 7 But lo, there breaks a yet more glorious day:
the saints triumphant rise in bright array;
the King of glory passes on his way. *Alleluia.*
- 8 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost: *Alleluia.*

William W How (1823-1897)

The Preparation of the Table The Taking of the Bread and Wine

The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it. The presider takes the bread and wine.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you, and of your own do we give you.**

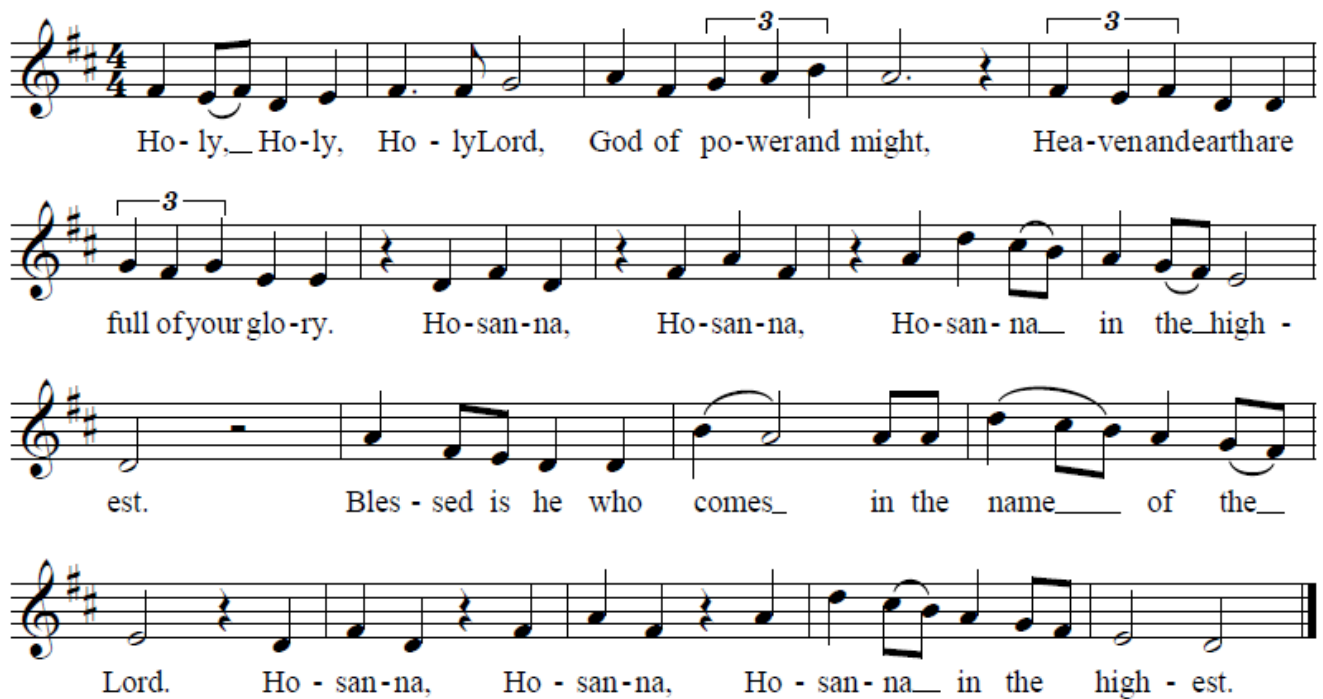
The Eucharistic Prayer

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is a good and joyful thing to give thanks to you, faithful God, because you have surrounded us with so great a cloud of witnesses who have followed the path of your promises. By faith your people crossed the Red Sea when you brought them out of slavery. By faith your Son endured the cross disregarding its shame. By faith your apostles endured chains and imprisonment testifying to the gospel. By faith your martyrs suffered mockery and death for your glory alone. And so with this cloud of witnesses from every age and time we praise you with angels and archangels and all the company of heaven as we join the unending hymn.



Righteous God, whose Son is the pioneer and perfecter of our faith, make your church a vineyard of justice and peace. Nourish your people with this fruit of the vine and sanctify us with your Holy Spirit that we may bring forth the perfect fruit of your kingdom. Send your Holy Spirit upon this bread and cup that they may be for us the body and blood of your Son. Who, at supper with his disciples, took bread, blessed and broke it and gave it to them saying, 'This is my body which is given for you. Do this in remembrance of me.' After supper he took the cup, again he gave thanks, and gave it to his disciples saying, 'This is the blood of the new covenant poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Great is the mystery of faith.

All **Christ has died:**

Christ is risen:

Christ will come again.

Redeeming God, whose Son for the sake of heavenly joy won our salvation, strengthen us to run with perseverance the race set before us. Liberate your people in the midst of every sorrow that they may hold fast to your unfailing mercy. Raise up into your unending glory every soul weighed heavy with struggle. Give your children a heart to see through every trial of life to a deeper joy that is only possible in you. Grant us wisdom in the midst of conflict to discern your ways of peace. Bring us all to the day when we are made perfect in your love and rejoice in your promises fulfilled, beholding Christ our Lord seated at your right hand on high in the power of the Holy Spirit, one God, now and always.

All **Amen.**

Please sit or kneel.

The Lord's Prayer

As our Saviour taught us, so we pray, each in our own first language.

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

Lamb of God, you take a-way the sins of the world: have
mer-cy on us. Lamb of God, you take away the sins of the
world: have mer - cy on us. Lamb of God, you
take a-way the sins of the world: Grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Communicant members of all Christian Churches are invited to receive Holy Communion at St Martin's. Gluten-free wafers are available in the south aisle. Communicants are invited to use our one way system; walk up around the choir stall, join the altar rail and return to their seats via the centre. Both the north and south sides are also used for Communion. If you wish to receive Communion in your seat do let a steward know.

Our current practice at the altar rail is to either receive bread alone or to dip your wafer into the small amount of wine held in the Communion cup. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Communion Anthem Laudate Dominum Mozart

Silence is kept.

The Prayer after Communion

All And so Father keep us in your grace, that we may do the good work that you have made ready for us. And here we give ourselves, our souls and bodies to you, to be a holy and living sacrifice, through Jesus Christ our Lord, to whom with you and the Holy Spirit be all honour and glory for ever and ever. Amen.

The Dismissal

Notices

Please stand.

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Thanksgiving Hymn

- 1 All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.
- 2 Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.
- 3 God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of nought.
Evermore, from his store new-born worlds rise and adore.
- 4 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all: ye who follow shall not fall.

Meine Hoffnung stehet feste, Joachim Neander (1650-1680), Robert Bridges (1844-1930)

Go in peace to love and serve the Lord.

All In the name of Christ, Amen.

Organ Voluntary

If you present this service sheet in the Cafe in the Crypt or Courtyard Cafe today before 2pm you will be entitled to 30% off your tea and coffee.

This will continue for the next four Sundays while our Parish Coffee Team are on holiday. Coffee in the Hall will resume on Sunday 4 September.

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