



HOSANNA *in the highest!*

Blessed is he who comes in the name of the Lord.

Matthew 21:9

**Palm Sunday
April 10, 2022
8:00 a.m.**

We Gather

The words of the prophet Zechariah echo throughout this special day: "Behold your king is coming to you; righteous and having salvation is He, humble and mounted on a donkey" (Zechariah 9:9). On this day, we remember how Jesus Christ, the King of all creation, came down the Mount of Olives riding "a colt, the foal of a donkey." We know the time and the place of that coming down the hill and traveling in procession across the valley and up to the city of Jerusalem. Jesus rode down a real mountain in a definite time in history and at a place still very much there today. All this was for a most certain purpose. On this day of celebration and of sorrow, we have reason to rejoice in the salvation our humble King brought for us to and through Jerusalem and to the cross on Calvary's hill. The people there called out *Hosanna!*—which means "save us now!" And Jesus fulfilled their—and our—heart-felt request.

Preservice Music

Palm Sunday Majesty
Handbell Choir

Ringing of the Bell

Welcome and Greeting

(All children are invited to gather in the rear of the church for the Palm Processional. Parents may process with smaller children.)

Please stand

Invocation

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

Palm Sunday Gospel

John 12:12-19

Pastor: ¹²The next day the large crowd that had come for the Feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out,

People: **"Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"**

Pastor: ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

People: ¹⁵**"Fear not, daughter of Zion; behold, your King is coming sitting on a donkey's colt."**

Pastor: ¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

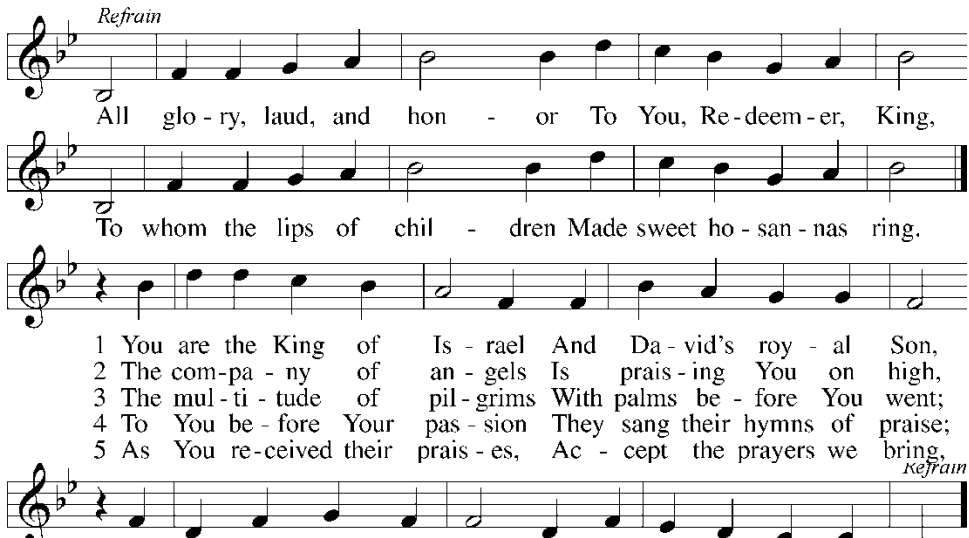
¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

All Glory, Laud, and Honor

LSB 442

(During the singing of this hymn, the children process waving the palms.)

Refrain



All glo - ry, laud, and hon - or To You, Re-deem-er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring.

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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Psalmody and Collect of the Day

Ps. 24:7-10, Ps. 118:26

Pastor: Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.

**People: Lift up your heads, O gates! And be lifted up, O ancient doors,
that the King of glory may come in.**

Pastor: Who is this King of glory?
The LORD, strong and mighty, the LORD, mighty in battle!

**People: Lift up your heads, O gates! And lift them up, O ancient doors,
that the King of glory may come in.**

Pastor: Who is this King of glory?
The LORD of hosts, he is the King of glory!

**People: Blessed is he who comes in the name of the LORD!
We bless you from the house of the LORD.**

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.
Amen.**

Pastor: Blessed is He who comes in the name of the Lord.

People: Hosanna to the Son of David.

Pastor: Let us pray.
Most merciful God, as the people of Jerusalem, with palms in their hands,
gathered to greet Your dearly beloved Son when He came into His Holy
City, grant that we may ever hail Him as our King and, when He comes
again, may go forth to meet Him with trusting and steadfast hearts and
follow Him in the way that leads to eternal life; through the same Jesus
Christ, our Lord, who lives and reigns with You and the Holy Spirit, one
God, now and forever.

People: Amen.

Please be seated

Sing Hosanna! Sing!

Adult Choir with Handbells

*Sing hosanna, sing hosanna, lift your voices, let them ring!
Sing hosanna, sing hosanna to the King of kings!*

*Open wide the gates of Jerusalem, lift his banner high forevermore!
Sing as he rides through the streets in majesty.
Blessed is he who comes in the name of the Lord!*



Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you; righteous and having salvation is he,
humble and mounted on a donkey, on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,

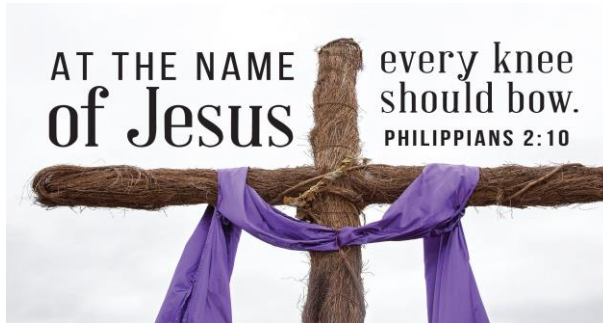
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Liturgist: This is the Word of the Lord.

People: Thanks be to God.



Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus,
⁶who, though he was in the form of God, did not count equality with
God a thing to be grasped, ⁷but made himself nothing, taking the form
of a servant, being born in the likeness of men. ⁸And being found in
human form, he humbled himself by becoming obedient to the point of
death, even death on a cross. ⁹Therefore God has highly exalted him
and bestowed on him the name that is above every name, ¹⁰so that at
the name of Jesus every knee should bow, in heaven and on earth and
under the earth, ¹¹and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

Liturgist: This is the Word of the Lord.

People: Thanks be to God.

Hosanna, Loud Hosanna

LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

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Please stand

Holy Gospel

John 12:20–43

Liturgist: The Holy Gospel according to St. John, the twelfth chapter.

People: **Glory to You, O Lord.**

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour.
²⁸Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" ³⁵So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?"

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰"He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them."

⁴¹Isaiah said these things because he saw his glory and spoke of him.

⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

Liturgist: This is the Gospel of the Lord.

People: Praise to You, O Christ.

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

No Tramp of Soldiers' Marching Feet

LSB 444



1 No tramp of sol - diers' march - ing feet
2 And yet He comes. The chil - dren cheer;
3 What fad - ing flow'rs His road a - dorn;
4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
With palms His path is strown. With ev - 'ry step the
The palms, how soon laid down! No bloom or leaf but
The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
cross draws near: The King of glo - ry's throne.
on - ly thorn The King of glo - ry's crown.
form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
A - stride a colt He pass - es by
The sol - diers mock, the rab - ble cries,
Ho - san - na to the Sav - ior's name

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This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

King of Kings and Lord of Lords

Handbell Choir

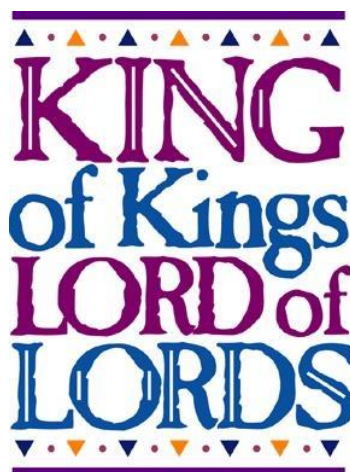
Please stand

Prayers of the Church

(after each petition of the prayers)

Pastor: Lord, in your mercy:

People: Hear our prayer.



Lord's Prayer

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Benedicamus

Psalm 103:1

Pastor: Let us bless the Lord.

People: Thanks be to God.

Benediction

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

People: Amen.

Ride On, Ride On in Majesty

LSB 441



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

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Worship Leaders:	Pastor Chris A. Spelbring Seminarian Wesley Johnson, Liturgist
Elder on Duty:	Tim Tappendorf
Organist:	Dawn E. Tayon, Minister of Music
Sound/Video/Camera:	Steve Grandcolas/Mark Goerger/Yvonne Goerger
Acolytes:	Ava Anderson, Landon Baack

Acknowledgments

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Hearing Impaired

Worshippers may request a personal radio amplifier from an usher. These can be used anywhere in the sanctuary.

Sight Saving Editions

Large print copies of this Worship Bulletin and Bibles are available from an usher.

Communion

Those baptized and confirmed Christians who share our Lutheran confession of faith are welcome to receive the Lord's Supper with us. Since the Lord's Supper is a testimony of our unity in faith and love, those Christians of a different confession of faith who desire to receive the Sacrament are asked to speak with a Pastor before worship. All are welcome to come to the altar and receive a blessing. The desire to receive a blessing can be indicated by crossing arms over the chest. For further discussion and a guide to self-examination before communion, see the Holy Communion Guide in the pew pocket.

Communion in the Pew

Please notify an usher if you would like to be served communion in the pew.

Care Needed During Worship

Should you or anyone with you today experience a health-related problem, look for someone wearing a yellow lanyard/nametag (seated on the center aisle left side as you exit sanctuary). They have specialized training to assist you.

Nursery Available

Children are welcome in worship here at Zion but if a little one (or their parent) needs a short break, the church lobby is available for walking and comforting. The nursery is located to the left as you exit the sanctuary if you should need a quiet place. Diaper changing stations are located in the handicapped stalls of the restrooms.