

The First Sunday in Advent November 27, 2022 8:00 a.m.

As We Gather

Today you are in a most important waiting room—every church sanctuary or other holy space in which God's people gather is, in its way, a waiting room. Together we are waiting for the greatest of all events— the coming of our Lord Jesus Christ. This is the mountain of the house of the Lord, where two or three are gathered in His name. Here God dwells and is enthroned and reveals Himself to His people. Here we keep alert, joyfully anticipating the advent of our King.

Preservice Music

Ringing of the Bells

Welcome and Greeting

Please stand

Invocation

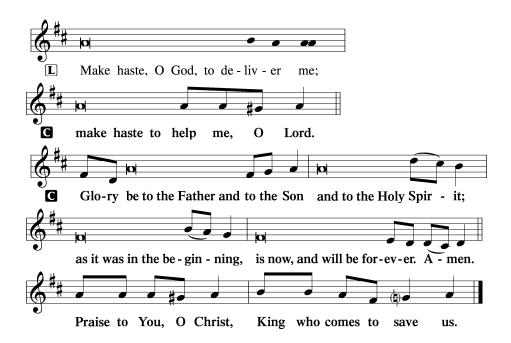
- \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.
- **G** Amen.

Opening Sentences

Ps. 122

- I was glad when they said to me, "Let us go to the house of the LORD!"
- Our feet have been standing within your gates, O Jerusalem!
- L Jerusalem—built as a city that is bound firmly together, to which the tribes go up, the tribes of the LORD, as was decreed for Israel, to give thanks to the name of the LORD.
- There thrones for judgment were set, the thrones of the house of David.
- Pray for the peace of Jerusalem! "May they be secure who love you!
- **©** Peace be within your walls and security within your towers!"
- For my brothers and companions' sake I will say, "Peace be within you!"
- For the sake of the house of the LORD our God, I will seek your good.



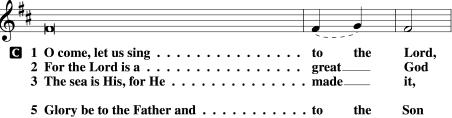


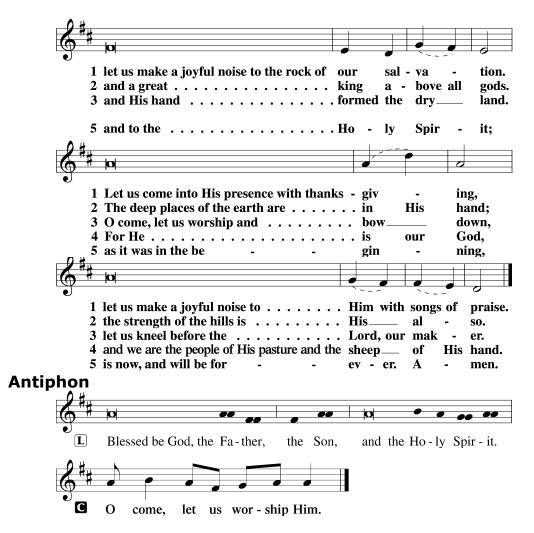
Psalmody





Venite





Please be seated



Readings From Holy Scripture

Old Testament Isaiah 2:1-5

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, ³ and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law, and the word of the LORD from Jerusalem. ⁴He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. ⁵O house of Jacob, come, let us walk in the light of the LORD.

L O Lord, have mercy on us.

☐ Thanks be to God.

Epistle Romans 13:8–14

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

L O Lord, have mercy on us.

Thanks be to God



Text: Stephen P. Starke, 1955

Tune: Giovanni Giacomo Gastoldi, c. 1556-c. 1622

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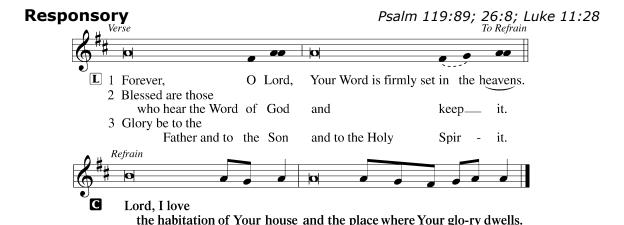
Tune: Public domain

Please stand

Holy Gospel

Matthew 24:36-44

³⁶[Jesus said:] "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. ³⁷As were the days of Noah, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, ³⁹and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. ⁴⁰Then two men will be in the field; one will be taken and one left. ⁴¹Two women will be grinding at the mill; one will be taken and one left. ⁴²Therefore, stay awake, for you do not know on what day your Lord is coming. ⁴³But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

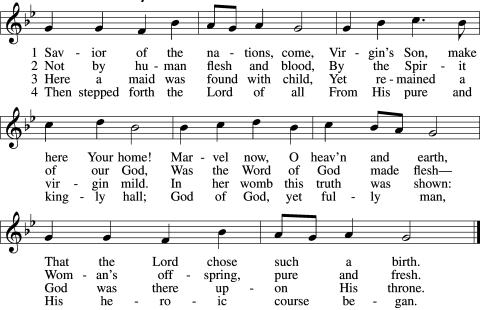


Please be seated

Children's Message



LSB 332



- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won. By Your mighty pow'r make whole All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4-5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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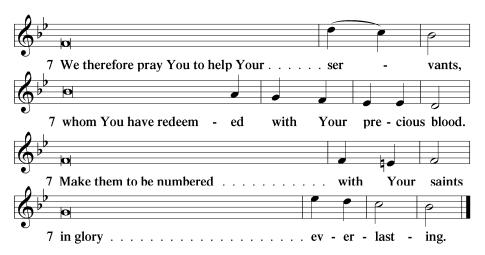
Text (sts. 1-2) and tune: Public domain

| Sermon | |
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Canticle: Te Deum







Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Prayers of the Church

- L Lord, in Your mercy,
- hear our prayer.

Collect for Grace

- L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benedicamus

- L Let us bless the Lord.
- Thanks be to God.

Benediction

- The grace of our Lord

 → Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.
- Amen.



- 5 Before the dawning day
 Let sin's dark deeds be gone,
 The sinful self be put away,
 The new self now put on.
- 6 All glory to the Son,
 Who comes to set us free,
 With Father, Spirit, ever one
 Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt. Tune: Aaron Williams, 1731–76 Text and tune: Public domain

THE BIBLE, OUR BOOK OF ADVENTS

Advent Sermon Series Advent and Christmas Worship Opportunities

Sunday Worship Services

8 a.m. and 10:45 a.m.

Advent Worship I

November 30 at 6:30 p.m. "Born, Born, Born, to Living Hope!"

Advent Worship II

December 7 at 6:30 p.m.

"Surely the Lord is in This Place"

Advent Worship III

December 14 at 6:30 p.m.

"I AM Has Sent Me to You"

Advent Worship IV

December 21 at 6:30 p.m. "The Goodly Land I See"

Zion Music Ministry Christmas Concert

Sunday, December 18

3:00 p.m.

Christmas Eve Worship

Saturday, December 24

5 pm Family Candlelight Communion

Celebrating God's love with Christmas carols using piano/vocals/instruments

7 pm Candlelight Communion

Celebrating God's love with Christmas carols using praise band/vocals

9 pm Candlelight Communion

Celebrating God's love with Christmas carols using organ/instruments

Christmas Day Worship

Sunday, December 25

10 a.m. Worship with Communion

Worship Leaders: Pastor Chris Spelbring

Seminarian Josh Kintz

Children's Message: Kerri Schmid, DCE Family Ministries

Elder on Duty: Dan Schnitzius

Organist: Dawn Tayon, Minister of Music

Sound/Video/Camera: Bob Kienitz/Chris Spear/Yvonne Goerger

Acolytes: Jack Wilson, Hanley Reu

Ushers: David Kniepkamp, Mike Ward, Wayne Bryant, Chris Spear

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Acknowledgments

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Hearing Impaired

Worshippers may request a personal radio amplifier from an usher. These can be used anywhere in the sanctuary.

Sight Saving Editions

Large print copies of this Worship Bulletin and Bibles are available from an usher.

Communion

Those baptized and confirmed Christians who share our Lutheran confession of faith are welcome to receive the Lord's Supper with us. Since the Lord's Supper is a testimony of our unity in faith and love, those Christians of a different confession of faith who desire to receive the Sacrament are asked to speak with a Pastor before worship. All are welcome to come to the altar and receive a blessing. The desire to receive a blessing can be indicated by crossing arms over the chest. For further discussion and a guide to self-examination before communion, see the Holy Communion Guide in the pew pocket.

Communion in the Pew

Please notify an usher if you would like to be served communion in the pew.

Care Needed During Worship

Should you or anyone with you today experience a health-related problem, look for someone wearing a yellow lanyard/nametag (seated on the center aisle left side as you exit sanctuary). They have specialized training to assist you.

Nursery Available

Children are welcome in worship here at Zion but if a little one (or their parent) needs a short break, the church lobby is available for walking and comforting. The nursery is located to the left as you exit the sanctuary if you should need a quiet space. Diaper changing stations are located in the handicapped stalls of the restrooms.